

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA }

COUNTY OF Shelby }

W.E. No. A6170-06-A410

APCO Parcel No. 70233689

Transformer No. _____

This instrument prepared by: Larry D. Gravitt

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

~~Shelby~~
\$ 500.00



20100916000303020 1/5 \$24.50

Shelby Cnty Judge of Probate, AL

09/16/2010 09:36:32 AM FILED/CERT

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Baptist Health System, Inc. D/B/A
Shelby Baptist Medical Center

as grantor (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. ~~Overhead and/or Underground~~ **Overhead and/or Underground**. The right from time to time to construct, install, operate and maintain, upon, over, ~~under~~ and across the Property described in Section C below, along a route selected by the Company which is generally shown on the Company's drawing, attached hereto and made a part hereof, (which shows the general location of ~~underground~~ Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead ~~and/or underground~~ transmission and distribution of electric power, and communication, ~~and also the right to clear and keep clear a strip of land extending five feet (5') to each side of the center line of underground Facilities and fifteen feet (15') to each side of the center line of overhead Facilities;~~ further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

2. **Line Clearing**. The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along said route as selected by the Company generally shown on said drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

3. **Guy Wires and Anchors**. The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along said route selected by the Company generally shown on said drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. **PROPERTY DESCRIPTION**. The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

See EXHIBIT "A" attached hereto and made a part hereof for a
legal description of the property involved.

See EXHIBIT "B" attached hereto and made a part hereof for a
sketch of the only work allowed by this permit.

D. **ADDITIONAL PROVISIONS**. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 15th day of June, 2010.

Witness

Baptist Health System, Inc. D/B/A (SEAL)
(Grantor)

Witness

Shelby Baptist Medical Center (SEAL)
(Grantor)

Witness

By: [Signature] (SEAL)
As: CHIEF OPERATING OFFICER

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: _____

Guy on Sta # 13

Shelby County, AL 09/16/2010

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ its authorized representative, as of the _____ day of _____, 20____.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____
Its: _____

By: _____ (SEAL)
Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

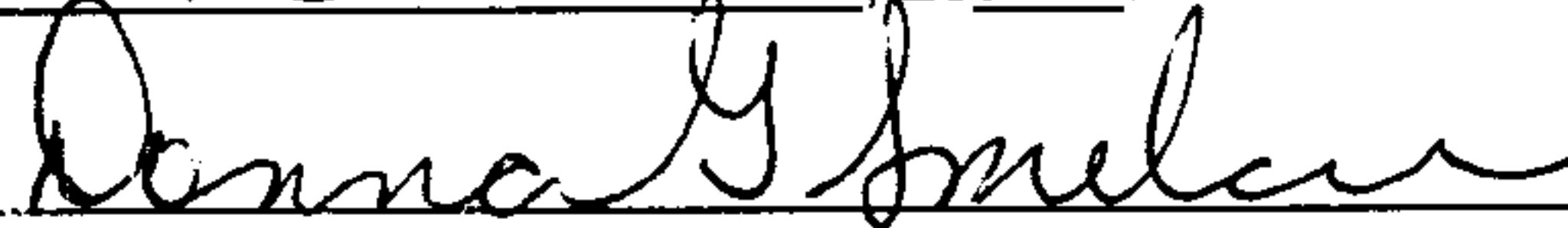
STATE OF ALABAMA }
COUNTY OF Shelby }

Notary 

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Scott Williams whose name as COO of Shelby Baptist Medical Center a Alabama Non Prof. + Corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 15 day of June, 2010.

[SEAL]



Notary Public
My commission expires: March 17, 2014

Parcel # 70233689

EXHIBIT "A"

A parcel of land in the SW1/4 of the NE1/4 of Section 26, Township 19 South, Range 1 West as is recorded in Deed Record 20080808000320270 in the office of the Judge of Probate of Shelby County, Alabama. More particularly described as Lot 2-B, according to the Resurvey of Lot 2, of Alabama Telco Credit Union Addition to Chelsea, as is recorded in Map Book 40, Page 49, in the Probate Office of Shelby County, Alabama.



20100916000303020 3/5 \$24.50
Shelby Cnty Judge of Probate, AL
09/16/2010 09:36:32 AM FILED/CERT

Parcel # 70233685

EXHIBIT "B"

Legend: X = Pole

- - - = New Conductor Route

— = Existing Conductor Route

Old Highway 280

Lot 2-B
G6982
100 4H
A6231 S
Q6455 B

1: 3-397 ACSR 12KV
& 1-2/0 ACSR

OUTPARCEL #1

SHOPS

S17589
.150.

North

Note: Pole to be set 1' off
of Road R.O.W.
APCs to Remove TREE
1-4 inches to be set
Minimum of 18' Behind
Pole

HWY 39

GATE

Q6767

XA2043

1: 3-1/0 AXNU

2-RUNS
15KV
3-CABLE

1: 3-1/0 AXNU 15KV CABLE



Parcel # 70233689

- 1. 2" = 100' SCALE
- 2. 1" = 100' SCALE
- 3. 1/2" = 100' SCALE
- 4. 1/4" = 100' SCALE
- 5. 1/8" = 100' SCALE
- 6. 1/16" = 100' SCALE
- 7. 1/32" = 100' SCALE
- 8. 1/64" = 100' SCALE
- 9. 1/128" = 100' SCALE
- 10. 1/256" = 100' SCALE
- 11. 1/512" = 100' SCALE
- 12. 1/1024" = 100' SCALE
- 13. 1/2048" = 100' SCALE
- 14. 1/4096" = 100' SCALE
- 15. 1/8192" = 100' SCALE
- 16. 1/16384" = 100' SCALE
- 17. 1/32768" = 100' SCALE
- 18. 1/65536" = 100' SCALE
- 19. 1/131072" = 100' SCALE
- 20. 1/262144" = 100' SCALE
- 21. 1/524288" = 100' SCALE
- 22. 1/1048576" = 100' SCALE
- 23. 1/2097152" = 100' SCALE
- 24. 1/4194304" = 100' SCALE
- 25. 1/8388608" = 100' SCALE
- 26. 1/16777216" = 100' SCALE
- 27. 1/33554432" = 100' SCALE
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- 29. 1/134217728" = 100' SCALE
- 30. 1/268435456" = 100' SCALE
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- 33. 1/2147483648" = 100' SCALE
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