



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|   |
|---|
| A. NAME & PHONE OF CONTACT AT FILER [optional]  |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)   |
| <div>Regions Bank<br/>Collateral Management<br/>PO Box 12926<br/>Birmingham, AL 35202</div> |

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|   |  |                                 |  |   |                |
|---|--|---------------------------------|--|---|----------------|
| 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names            |  |                                 |  |   |                |
| OR  | 1a. ORGANIZATION'S NAME<br>WAYFARER, LLC |                                 |  |   |                |
|   | 1b. INDIVIDUAL'S LAST NAME               | FIRST NAME                      | MIDDLE NAME                            | SUFFIX  |                |
| 1c. MAILING ADDRESS<br>5219 VALLEY BROOK CIR  |  | CITY<br>BIRMINGHAM              | STATE<br>AL                            | POSTAL CODE<br>35244  | COUNTRY        |
| 1d. SEE INSTRUCTIONS  | ADD'L INFO RE ORGANIZATION DEBTOR        | 1e. TYPE OF ORGANIZATION<br>LLC | 1f. JURISDICTION OF ORGANIZATION<br>AL | 1g. ORGANIZATIONAL ID #, if any<br><input checked="" type="checkbox"/> NONE |                |
| 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names |  |                                 |  |   |                |
| OR  | 2a. ORGANIZATION'S NAME                  |                                 |  |   |                |
|   | 2b. INDIVIDUAL'S LAST NAME               | FIRST NAME                      | MIDDLE NAME                            | SUFFIX  |                |
| 2c. MAILING ADDRESS   |  | CITY                            | STATE                                  | POSTAL CODE   | COUNTRY        |
| 2d. SEE INSTRUCTIONS  | ADD'L INFO RE ORGANIZATION DEBTOR        | 2e. TYPE OF ORGANIZATION        | 2f. JURISDICTION OF ORGANIZATION       | 2g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE            |                |
| 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)        |  |                                 |  |   |                |
| OR  | 3a. ORGANIZATION'S NAME<br>REGIONS BANK  |                                 |  |   |                |
|   | 3b. INDIVIDUAL'S LAST NAME               | FIRST NAME                      | MIDDLE NAME                            | SUFFIX  |                |
| 3c. MAILING ADDRESS<br>2668 VALLEYDALE RD   |  | CITY<br>HOOVER                  | STATE<br>AL                            | POSTAL CODE<br>35244  | COUNTRY<br>USA |

4. This FINANCING STATEMENT covers the following collateral:

All Leases in which Debtor is lessor, by assignment of otherwise, now existing with respect to all or any part of the property described on Exhibit "A": attached hereto or which may hereafter be entered into with respect to all or any part of said property, and all of the rents, issues and profits now due or to become due and derived from said property.

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|   |   |  |  |                                       |                                   |   |
|---|---|--|--|---------------------------------------|-----------------------------------|---|
| 5. ALTERNATIVE DESIGNATION [if applicable]:   | <input type="checkbox"/> LESSEE/LESSOR  | <input type="checkbox"/> CONSIGNEE/CONSIGNOR | <input type="checkbox"/> BAILEE/BAILOR | <input type="checkbox"/> SELLER/BUYER | <input type="checkbox"/> AG. LIEN | <input type="checkbox"/> NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] |  | <input type="checkbox"/> All Debtors   | <input type="checkbox"/> Debtor 1     | <input type="checkbox"/> Debtor 2 |   |
| 8. OPTIONAL FILER REFERENCE DATA  |   |  |  |                                       |                                   |   |

PPD

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

WAYFARER, LLC

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12. 

ADDITIONAL SECURED PARTY'S

 or 

ASSIGNOR S/P'S NAME

 - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

SEE EXHIBIT A.

16. Additional collateral description:



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15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction

☐ Filed in connection with a Public-Finance Transaction

## EXHIBIT A

### Legal Description of Premises

A portion of Lot 2-A, according to the Resurvey of Lot 2, of Alabama Telco Credit Union Addition to Chelsea, as recorded in Map Book 40, Page 49, in the Probate Office of Shelby County, Alabama, consisting of approximately 10,800 square feet and more particularly described as follows:

#### LEGAL DESCRIPTION OF PARCEL SURVEYED:

COMMENCE AT THE SOUTHWESTERLY MOST CORNER OF LOT 2A OF THE RESURVEY OF LOT 2 OF THE ALABAMA TELCO CREDIT UNION ADDITION TO CHELSEA, RECORDED IN MAP BOOK 40, PAGE 49, IN THE JUDGE OF PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; THENCE RUN NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 2A FOR 72.05 FEET TO A POINT; THENCE TURN 90°00'00" TO THE RIGHT AND RUN EASTERLY FOR 67.47 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE EASTERLY ALONG THE SAME COURSE FOR 90.00 FEET TO A POINT; THENCE TURN 90°00'00" TO THE LEFT AND RUN NORTHERLY FOR 150.00 FEET TO A POINT; THENCE TURN 90°00'00" TO THE LEFT AND RUN WESTERLY FOR 60.00 FEET TO A POINT; THENCE TURN 90°00'00" TO THE LEFT AND RUN SOUTHERLY FOR 90.33 FEET TO A POINT; THENCE TURN 90°00'00" TO THE RIGHT AND RUN WESTERLY FOR 30.00 FEET TO A POINT; THENCE TURN 90°00'00" TO THE LEFT AND RUN SOUTHERLY 59.67 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 10,840 SF MORE OR LESS.

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