

-----RETURN TO: *Prep By*  
U.S. Bank, N.A.  
4801 Frederica Street  
Owensboro, KY 42301  
Attn: Linda Dant

MERS Phone # 888-679-6377

*MIN# 100021269120567312*

HOMESERVICES LENDING, LLC SERIES A DBA  
HOMESERVICES LENDING

20100915000301690 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
09/15/2010 12:51:46 PM FILED/CERT

Assignment of Mortgage/ ~~Deed~~  
~~of Trust~~

Pool #:

LPO #:

Loan #: 0281650457-69120525086731

For value received, HOMESERVICES LENDING, LLC SERIES A DBA HOMESERVICES LENDING  
2701 Wells Fargo Way, Minneapolis, MN 55408 hereby sells,  
assigns and transfers to: Mortgage Electronic Registration  
Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust executed by:  
WENDY DEMARK-WAHNEFRIED AND GENE A. WAHNEFRIED, WIFE AND HUSBAND

and bearing the date the 28 day of MAY Year 2010 And  
recorded in the office of the Recorder of SHELBY County,  
State of ALABAMA in Book \_\_\_\_\_ at Page \_\_\_\_\_  
as Document No. 20100609000182820 on the 9<sup>th</sup> day of JUNE A.D. 2010  
Signed the 04 day of JUNE A.D. 2010

HOMESERVICES LENDING, LLC SERIES A  
DBA HOMESERVICES LENDING



BRAIMA DIARRA

Title VICE PRESIDENT OF LOAN  
DOCUMENTATION

**LEGAL ATTACHED**

State of MINNESOTA }  
County of HENNEPIN } SS

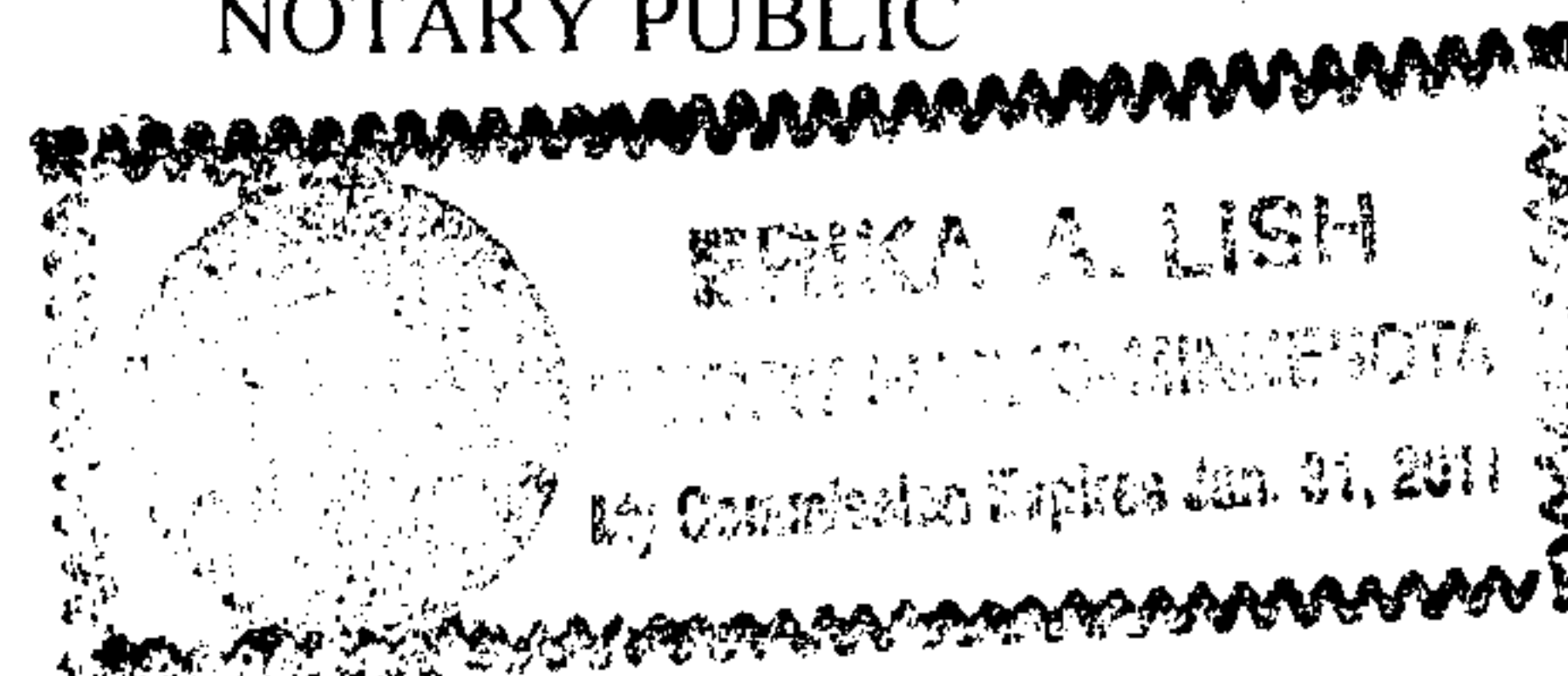
On this 04 Day of JUNE A.D. 20010 before me, a Notary Public,  
personally appeared BRAIMA DIARRA 2701 Wells Fargo Way, Minneapolis, MN 55408  
to me known, who being duly sworn, did say that (he/she) is the VICE PRESIDENT OF LOAN  
DOCUMENTATION

of HOMESERVICES LENDING, LLC SERIES A DBA HOMESERVICES LENDING  
and that said instrument was signed on behalf of said company.

PREPARED BY: Braima Diarra



NOTARY PUBLIC



## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: WENDY DEMARK-WAHNEFRIED  
Property Address: 629 HIGHLAND LAKES COVE  
BIRMINGHAM, AL 35242

Date: 05/28/10

Property Description:

Lot 129, according to the Map of Highland Lakes, 1<sup>st</sup> Sector, an Eddleman Community, as recorded in Map Book 18, Pages 37 A, B, C, D, E, F & G, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument #1996-17543, in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 1<sup>st</sup> Sector, recorded as Instrument No. 1994-07112 in the Probate Office of Shelby County, Alabama.

All being situated in Shelby County, Alabama.

VMP -4034 (9901).01

VMP MORTGAGE FORMS - (800)521-7291

1/99

