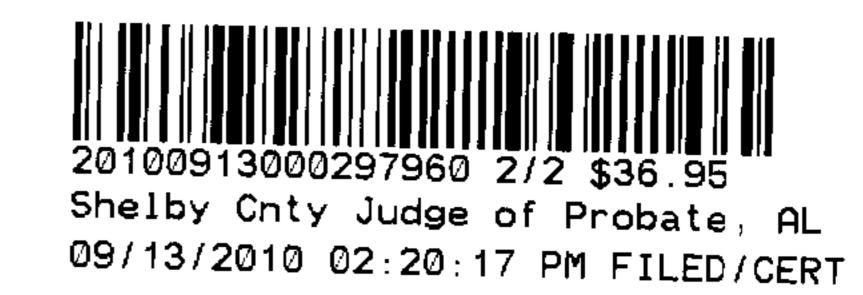


UCC FINANCING						
	NS (front and back) CAREFULLY CONTACT AT FILER [optional]					
Corporation Service	- · · -					
B. SEND ACKNOWLEDO	GMENT TO: (Name and Address)					
52696597 - 36	3950					
Prepared B	3y:					
Corporation	n Service Company					
801 Adlai S	Stevenson Drive					
Springfield,	, IL 62703-4261					
	Filed In: Alab	ama Shelby				
			E SPACE IS FO	OR FILING OFFICE U	SE ONLY	
-· ·· -·	ULL LEGAL NAME - insert only one debtor name (1a or 1b	o) - do not abbreviate or combine names				
1a. ORGANIZATION'S N	HAME					
OR 16. INDIVIDUAL'S LASTI	NAME	FIRST NAME	IMIDDLE	MIDDLE NAME		
SWITZER		JEREMY	IVIIDDLE	INAIVIE	SUFFIX	
1c. MAILING ADDRESS 104 WHITESTONE TRL		CITY	STATE	POSTAL CODE	COUNTRY	
		Calera	AL	35040	USA	
1d. SEE INSTRUCTIONS ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION		1f. JURISDICTION OF ORGANIZATION	1g. ORG	1g. ORGANIZATIONAL ID #, if any		
	DEBTOR	······································			NONE	
2. ADDITIONAL DEBTO 2a. ORGANIZATION'S N	R'S EXACT FULL LEGAL NAME - insert only one of	debtor name (2a or 2b) - do not abbreviate or cor	nbine names		···	
OR 2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	MIDDLE NAME SUF		
SWITZER		MEGAN				
2c. MAILING ADDRESS 104 WHITESTONE TRL		CITY	STATE	POSTAL CODE	COUNTRY	
		Calera	AL	35040	USA	
2d. SEEINSTRUCTIONS	ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID#, if any	<u> </u>	
	DEBTOR				NONE	
3. SECURED PARTY'S	NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/I	P) - insert only <u>one</u> secured party name (3a or 3b)				
3a. ORGANIZATION'S NA	AME Preferred Credit, Inc					
OR 36 INDIVIDUAL'S LAST	NI A BACT	TEIDOTALANG				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME		SUFFIX	
3c. MAILING ADDRESS 3051 2nd St So, #200		CITY	STATE	POSTAL CODE	COUNTRY	
		St. Cloud	MN	56301	USA	
4. This FINANCING STATEME	ENT covers the following collateral:	1				
Purchase money sec	curity interest in					
RAINSOFT WATER S	OFTENER TREATMENT SYSTEM SERIA	LS # 1186499, 1187801, 1183380,	1145893			

Indebtedness amount = \$5291.00

		IGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [filed [filed ESTATE RECORDS. Attach Addendum]	for record) (or recorded) in the REA [if applica		UEST SEARCH REPOR	T(S) on Debtor(s)	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA 0106	7731					
						52696597



FOLLOW INSTRUCTIONS (front and ba		VI				
9. NAME OF FIRST DEBTOR (1a or 1 9a, ORGANIZATION'S NAME	b) ON RELATED FINANCING S	TATEMENT				
OR 96. INDIVIDUAL'S LAST NAME SWITZER	FIRST NAME JEREMY	MIDDLE NAME,S	SUFFIX			
10.MISCELLANEOUS:						
			THE AE	OVE SPACE	S FOR FILING OFFIC	E USE ONLY
11. ADDITIONAL DEBTOR'S EXACT I	FULL LEGAL NAME - insert only o	<u>ne</u> name (11a or 11b) - do not	abbreviate or combine	names	<u> </u>	
11b. INDIVIDUAL'S LAST NAME	11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	
11c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
11d. <u>SEEINSTRUCTIONS</u> ADD'L INFO FOR ORGANIZATIONS DEBTOR		11f. JURISDICTION OF	ORGANIZATION	11g. OR0	SANIZATIONAL ID #, if any	NONE
12. ADDITIONAL SECURED PAR 12a, ORGANIZATION'S NAME	TY'S or ASSIGNOR S/I	P'S NAME - insert only <u>one</u>	e name (12a or 12b)		·	
OR 12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
collateral, or is filed as a x fixture filing 14. Description of real estate: LEGAL DESCRIPTION: LOT 50; BOOK/PG 37-44 STONECREEK PH 04 SHELBY COUNTY AL	timber to be cut or as-extracted.	ed 16. Additional collatera	I description:			
15. Name and address of a RECORD OWNER (if Debtor does not have a record interest): JEREMY & MEGAN SWITZER 104 WHITESTONE TRL CALERA AL 35040		18. Check <u>only</u> if application Debtor is a TRANSI	Trustee acting value and check only or	vith respect to proper box.		Decedent's Estate