

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Bank Collateral Management PO Box 12926 Birmingham, AL 35202

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF Shelby

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 001733000000007000063892 Cost Center: Original Borrower: Acton Pate Investments LLC

Original Principal Amount: \$705500.00

Original Beneficiary: AmSouth Bank NKA REGIONS BANK

Date Recorded: 03/14/2007

Mortgage Book: Page: Instrument: 20070314000114380

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on September 7, 2010.

J. Pridmore, Vice-President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, White Liva Notary Public, in and for said County and State, do hereby certify that <u>J. Pridmore</u>, <u>Vice-President</u> who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, <u>she</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on September 7, 2010,

MY COMMISSION EXPIRES JANUARY 9, 2013

Document Prepared By Katheren McMahon August 28, 2010

Regions Bank PO Box 12926

Birmingham, AL 35202