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09365841AL

Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:

ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706



20100115000053520 1/1
Bk: LR201001 Pg: 11611
Jefferson County, Alabama
I certify this instrument filed on:
01/15/2010 04:29:46 PM AS
Judge of Probate- Alan L. King



20100913000297500 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
09/13/2010 01:30:26 PM FILED/CERT

P/c

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #: 0031423510 "CAMPBELL"

MERS #: 100073500011525341 VRU #: 1-888-679-6377

Date of Assignment: November 23rd, 2009
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 3300 S.W. 34TH AVENUE, SUITE 101,
OCALA, FL 34474
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: SHAWN T CAMPBELL, A MARRIED PERSON To: MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC AS NOMINEE FOR CENTRAL PACIFIC MORTGAGE COMPANY, A CALIFORNIA CORPORATION
Date of Mortgage: 08/25/2005 Recorded: 09/01/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
20050901000453160 In Shelby, Alabama

Property Address: 3604 CHIPPENHAM DRIVE, BIRMINGHAM, AL 35242

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and
other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is
hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage
together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of
\$207,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due
or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein
contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial
interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever,
subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On November 23rd, 2009

By:

THEODORE SCHULTZ, Vice-President



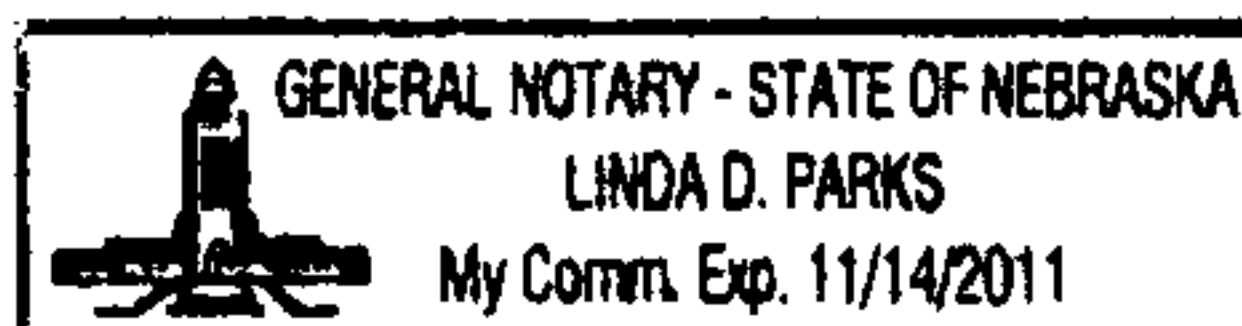
STATE OF Nebraska
COUNTY OF Scotts Bluff

On November 23rd, 2009, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of
Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me
on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal,

Linda D. Parks

LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: Darline Dietz, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE
69363-1706 308-635-3500

20100115000053520 1/1
Bk: LR201001 Pg: 11611
Jefferson County, Alabama
01/15/2010 04:29:46 PM AS
Fee - \$5.00

Total of Fees and Taxes-\$5.00
LYNN



20100913000297500 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
09/13/2010 01:30:26 PM FILED/CERT

State of Alabama

Jefferson County

I, the Undersigned, as Judge of Probate Court in and for Jefferson County, Alabama, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record in this office. Given under my hand and official seal, this the 9th day of September, 2010.

Alan L. King
JUDGE OF PROBATE