

**FULL MORTGAGE SATISFACTION**

State of ALABAMA  
SHELBY County

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association does hereby release the real property described in mortgage executed by Shelby Medical Partners LLC, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama as recorded in Instrument # 20081017000409750 and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remiss quit claim and convey unto, Shelby Medical Partners LLC all of the right, title and interest of the undersigned in mortgage referenced above.

IN WITNESS WHEREOF, the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association has hereunto set its hand and seal on this 3rd day of September, 2010.

RED MOUNTAIN BANK, N.A.

BY: \_\_\_\_\_

Art Freeman

Its: Senior Vice President/Commercial Real Estate

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Art M. Freeman, whose name as Senior Vice President/Commercial Real Estate of Red Mountain Bank, N.A. a National Banking Association is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 3rd day of September, 2010.

NOTARY PUBLIC

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES: Sept 15, 2012  
~~BONDED THRU NOTARY PUBLIC UNDERWRITERS~~

Prepared by: Linda Andrews  
Red Mountain Bank  
P.O. Box 381748  
Birmingham, Ala. 35238

Loan # 400227500