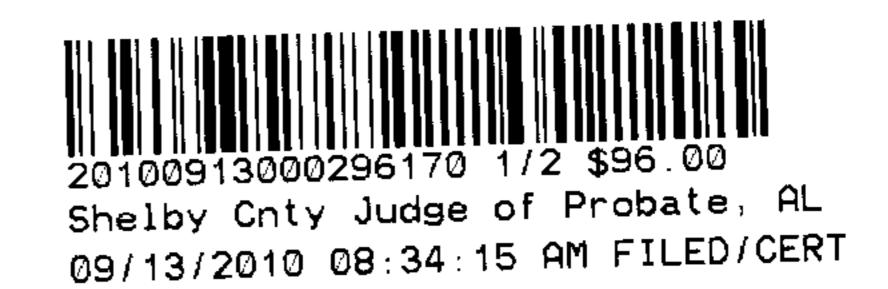
STATE OF ALABAMA

DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES



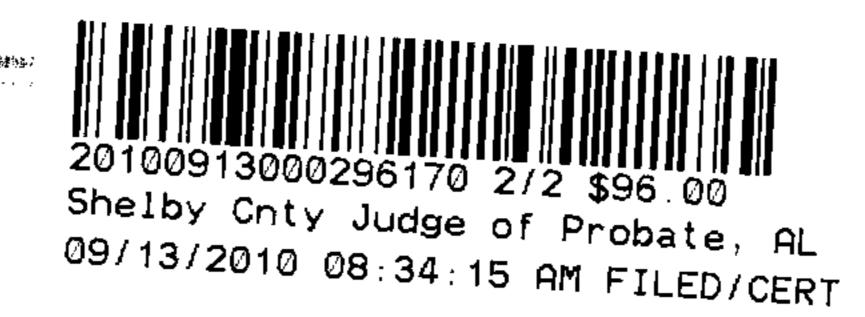
INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: To incorporate, file the original, two copies of the Articles of Incorporation and the certificate of name reservation in the county where the corporation's registered office is located. The Secretary of State's filing fee is \$40. Please contact the Judge of Probate to verify filing fees.

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following Articles of Incorporation.

The name of the corporation: — 4E Health, Inc.
The duration of the corporation is "perpetual" unless otherwise stated.
The corporation has been organized for the following purpose(s):
Transaction of confor all lawful business. Sale
of numbered supplements
The number of shares which the corporation shall have the authority to issue is 1000.
The street address (NO PO BOX) of the registered office:
5363 Highway 280, Suite 100A, Bhon, H35212 and the name of the registered agent at that office: Jason Margonh.
The name(s) and address(es) of the Director(s): Seco T. Whiele CEO/secretary 122 Sugar Drive, Pelham, AL 35121
Jasen John Morganti President/Treasurer 400 Menning Son Drue, bronschen, At 35247
The name(s) and address(es) of the Incorporator(s): Scon Thomas Wheler 122 Sugar one, Ichan, Ac 35724
Then John Maryord. 420 Mosson try Sun Drive, Bhun, AL 35242
In that is not inconsistent with the law for the regulation of the internal affairs of the corporation striction of the transfer of shares may be added.
ITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
8th day of SEPTEMBER 2010



Beth Chapman Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

4E HEALTH, INC.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of JASON MORGANTI, 420 MORNING SUN DRIVE, BIRMINGHAM, AL 35242 for a period of one hundred twenty days beginning August 30, 2010 and expiring December 29, 2010.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

August 30, 2010

Date

Bette ChapmanTM

Beth Chapman

Secretary of State