

20100910000295930 1/2 \$16.00
Shelby Cnty Judge of Probate, AL
09/10/2010 03:28:49 PM FILED/CERT

INVESTOR NUMBER: 011-5920474-703

BancorpSouth Bank CM #: 174195

MORTGAGOR(S): GARY C. JONES AND KELLY W. JONES

THIS INSTRUMENT PREPARED BY:

Colleen McCullough
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA)

COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **BancorpSouth Bank**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 26, according to the Survey of the Reserve at Timberline, as
recorded in Map Book 34, page 117, A, B, C and D, in the Probate
Office of Shelby County, Alabama.

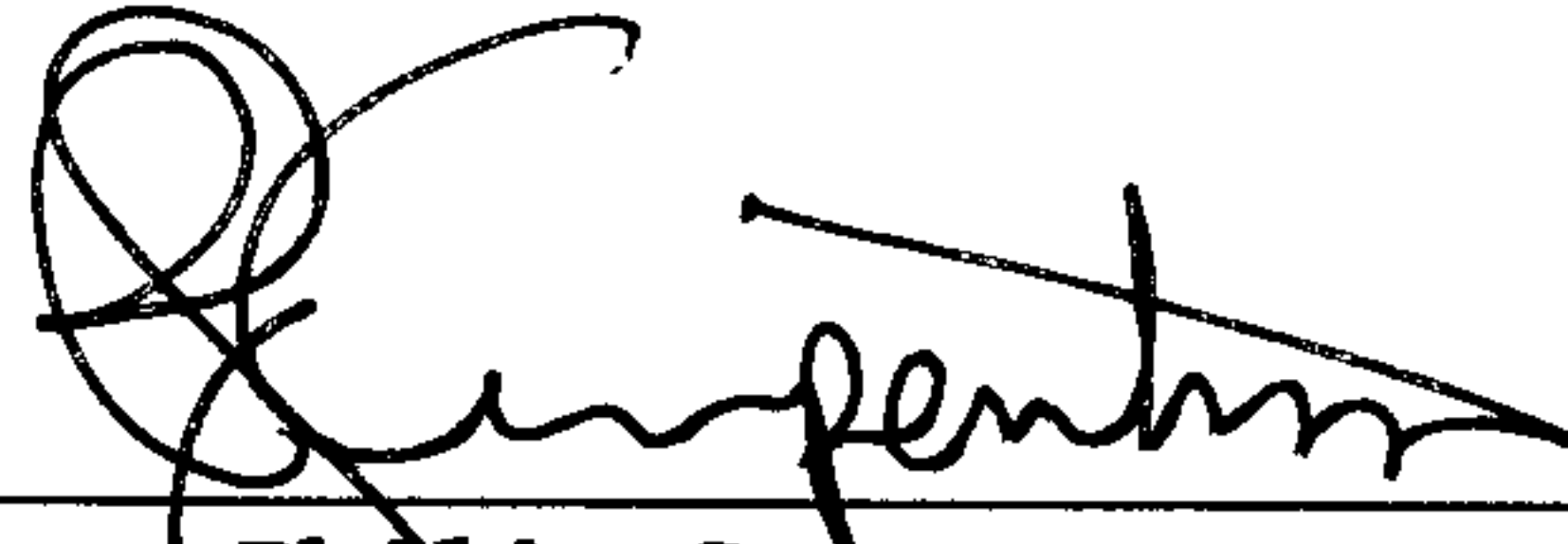
TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

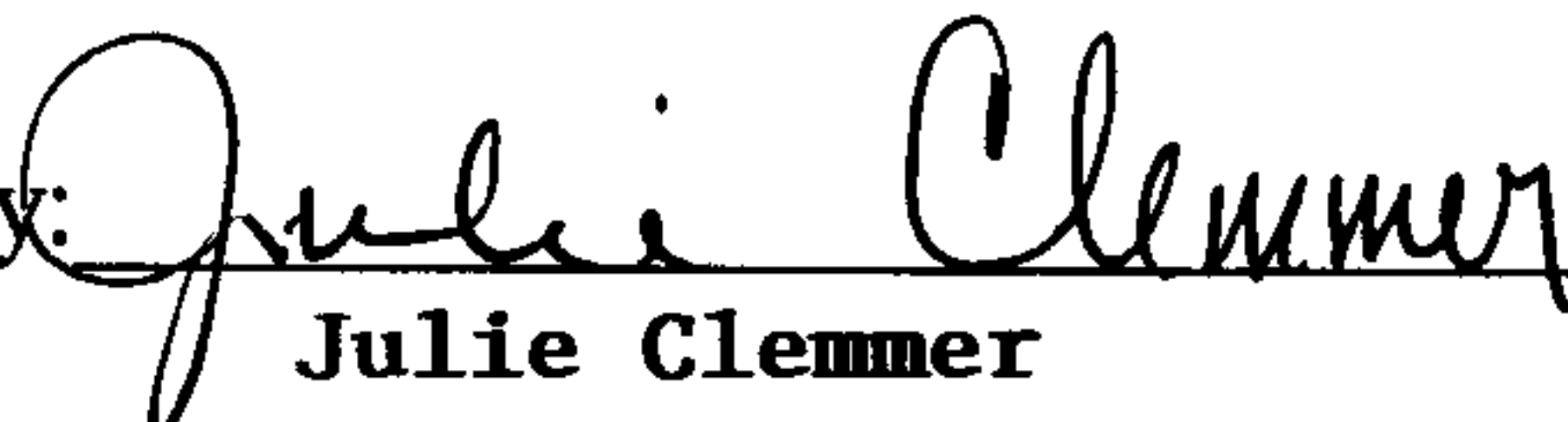
IT IS EXPRESSLY UNDERSTOOD AND AGREED that the within transfer and assignment of the said vendors lien deed is without warranty, representation or recourse of any kind whatsoever.

174195* *SWD* *R

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 11 day of August, 2010.

BancorpSouth Bank

By: 
Philip Carpenter
Its: First Vice President

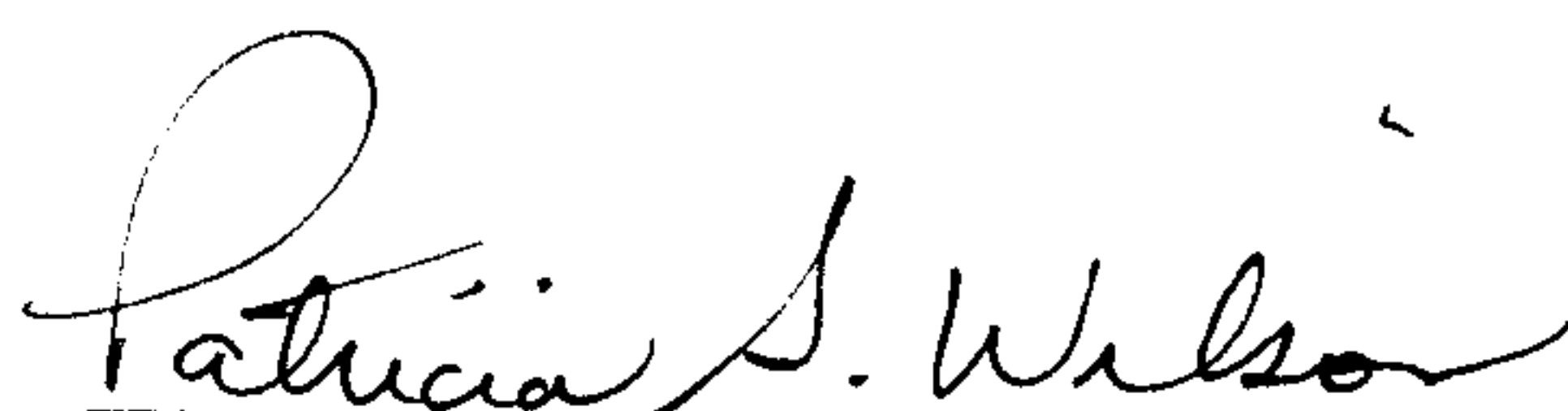
By: 
Julie Clemmer
Its: Vice President

STATE OF MISSISSIPPI

COUNTY OF LEE

I, Patricia S. Wilson, a Notary Public in and for said County in said State, hereby certify that Philip Carpenter, whose name as First Vice President of BancorpSouth Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such Julie Clemmer, and with full authority, executed the same voluntarily for and as the act of said Vice President.

Given under my hand this the 11 day of August, 2010.


Notary Public

My Commission Expires: May 17, 2014

Grantee's Address:
Secretary of Housing and Urban Development
c/o Michaelson, Connor & Boul
4400 Will Rogers Parkway
Suite 300
Oklahoma City, OK 73108-183

