

## SUPERIOR BANK 17 North 20<sup>th</sup> Street Birmingham, AL 35203 (205) 488-3316

## SATISFACTION OF MORTGAGE and ASSIGNMENT OF LEASES AND RENTS

## STATE OF ALABAMA COUNTY SHELBY

Know All Men by These Presents that the undersigned, **SUPERIOR BANK** acknowledges full release of the indebtedness secured by that certain mortgage executed by **GIBSON AND ANDERSON CONSTRUCTION INC, AN ALABAMA CORPORATION** to **SUPERIOR BANK** on **SEPTEMBER 17, 2009** which said mortgage was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA,** on **SEPTEMBER 21, 2009** in **INST. 20090921000360200; ASSIGNMENT RECORDED IN INST. 20090921000360210** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; SUPERIOR BANK has caused these presents to be executed this **26TH** day of **AUGUST 2010**.

SUPERIOR BANK

DANNY KINCAID

SENIOR VICE PRESIDENT

SUPERIOR BANK

I, <u>the undersigned</u>, a Notary Public, in and for said County in said State, hereby certify that <u>DANNY KINCAID</u>, whose name as, <u>SENIOR VICE PRESIDENT</u>, <u>SUPERIOR BANK</u> who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 26TH day of AUGUST 2010.

Notary Public Sinck Kitt

My Commission Expires on

This document was prepared by:

Shelia Carroll Collateral Release 17 North 20<sup>th</sup> Street Birmingham, AL 35203