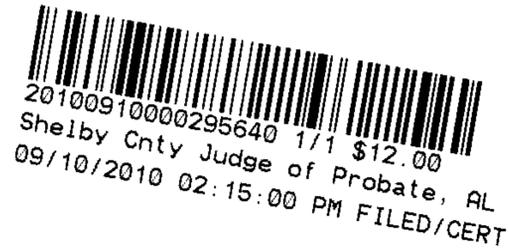


THIS INSTRUMENT PREPARED BY
Linda W. Roberts
BALLANTRAE RESIDENTIAL ASSOCIATION, INC.
2101 4th Avenue South , Suite 200
Birmingham, Alabama 35233-2029



STATE OF ALABAMA }
COUNTY OF SHELBY }

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of \$ Ten Thousand, Nine Hundred Twelve and 64/100 (\$ 10,912.64), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Southmark Development, Inc./James (Jamie) Woods from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge for the Ballantrae Residential Association, Inc. for the years of 2007, 2008, 2009 and 2010 to the following described property:

Lots 804, 805, 807 and 808 for Gleneagles at Ballantrae , as recorded in Map Book 33, Page 114 in the office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument # 20090120000015510 according to the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED, as of August 30, 2010.

Executed on this 7th day of September, 2010.

Ballantrae Residential Association, Inc.

By : J. Steven Mobley

Its : Developer and President-Claimant

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, the undersigned Notary Public, in and for said State at Large, hereby certifies that , J. Steven Mobley , whose name as Developer and President of the Ballantrae Residential Association, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 7th day of September, 2010.

Linda W. Roberts
Notary Public

MY COMMISSION EXPIRES: March 29, 2013