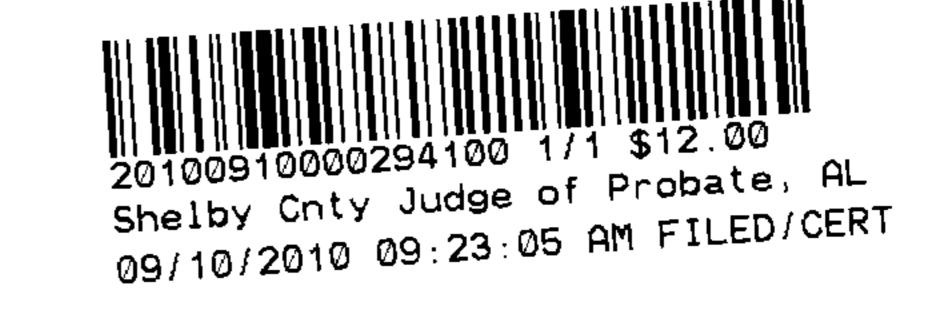
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)



KNOW ALL MEN BY Th Covenant Bank	IESE PRESENT	S, That	a Alabama
corporation, for value rece	ived by it in hand	d paid by Mortgag	ge Electronic
Registration Systems, Inc. its successors and assigns Assignee, does hereby grade certain mortgage executed James E. Cole, Jr. AND	, P.O. Box 2026, nt, bargain sell ar by	Flint, MI 48501-	2026, hereafter called e said Assignee that
and recorded in Volume Probate Court of	201009100000 SHELBY		, of the labama together with
the debt secured thereby a	and all right, title	and interest in a	nd to the
property therein described Covenant Bank	, without recours	e against the said	
IN WITNESS WHEREC	F, Covenant Bank		· · · · · · · · · · · · · · · · · · ·
has caused this conveyand		J	August 2010
<u></u>	on t		August 2010 Muske (pg)
ACTEST: Jammel Elizabeth Trammell Assistant Document Officer		BY: AI Hecklinski VP - Mortgage	America, Inc. as POA
STATE OF ALABAMA) JEFFERSON COUNTY)			
certify that	a corporacknowledged be ce, as such office and official seal to	ation, is signed to a fore me of this the and with full au ation. his 27th day	thority, executed the same y of
This instrument was prepared by	•	Francis	Sull
		Notary Public	
		My commission expi	res: 5-20-2013

MERS Phone#: 1-888-679-6377

MIN: 1000226-7000044938-1