

Prepared by Jaidei Filer
After Recording Return To:
MidFirst Bank
2730 N. Portland
OKC, OK. 73107
MFB# 47013090

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc.**, acting solely as nominee for **Homeside Lending, Inc.**, PO Box 2026 Flint, Michigan 48501-2026 (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to, **MidFirst Bank, a Federally Chartered Savings Association**, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

1. The Promissory Note (herein called the "Note"), evidencing the indebtedness secured by the Mortgage/Deed of Trust.
2. The Mortgage dated **7/28/95**, executed by **Donald O. Burnett and Alisa Mauphin Burnett, husband and wife**, to **Southtrust Mortgage Corporation**, recorded on **8/4/95** as Instrument **1995-21196**, modified on **8/25/06**, recorded as Document No. **20061113000554980**, on **11/13/06**, modified on **3/3/08**, recorded as Document No. **20080507000187880**, on **5/7/08**, in the office of the Recorder, County of **Shelby**, State of **Alabama**, and covers the following described real property and all improvements.

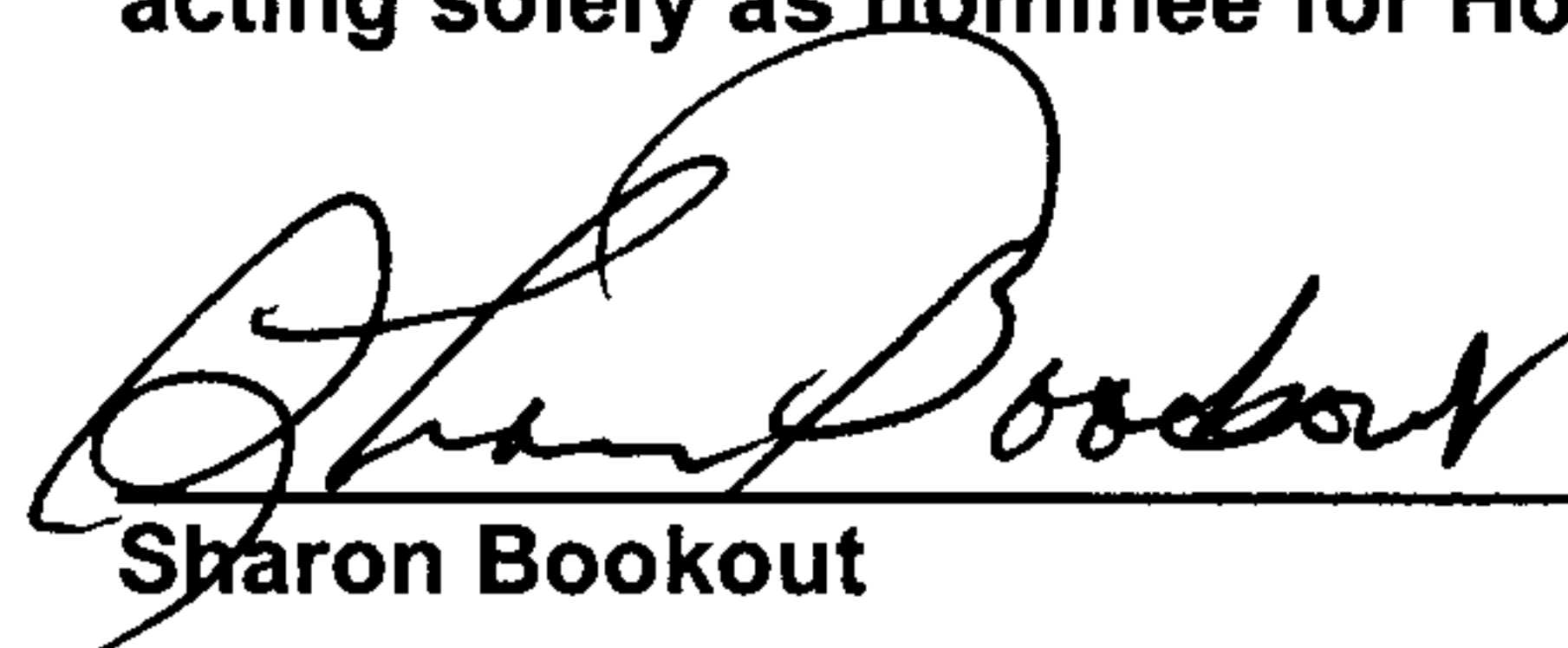
See Attached Legal Description

Property Address: **1585 Highway 30, Mardis Ferry Road, Columbiana, AL 35051**

Parcel Number: **204190000004000**

In Witness whereof, the undersigned corporation has caused this instrument to be executed this **17th** day of **August, 2010**.

**Mortgage Electronic Registration Systems, Inc.,
acting solely as nominee for Homeside Lending, Inc.**

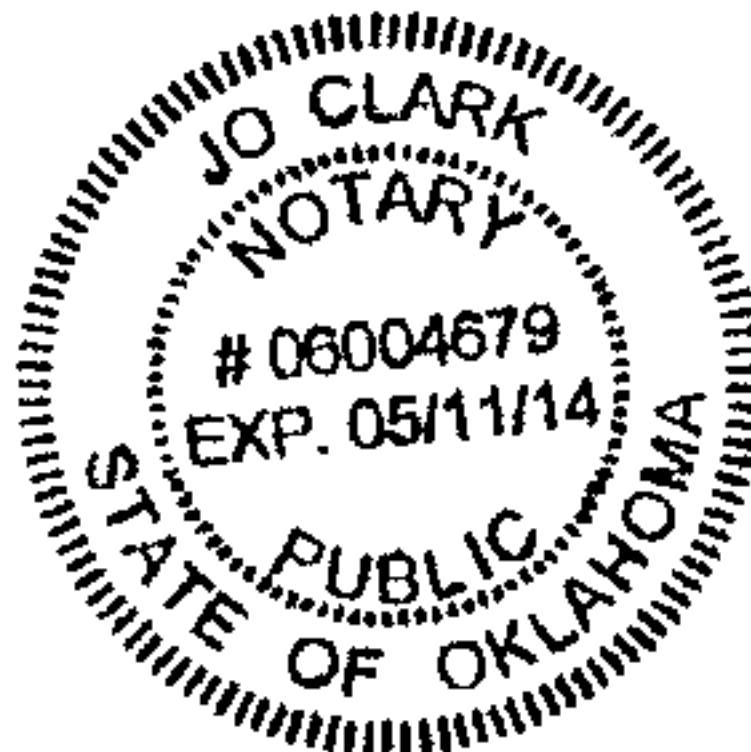

Sharon Bookout

Vice President

State of Oklahoma
County Of Oklahoma

On this 17th day of **August, 2010**, before me, a Notary Public, in and for said county, personally appeared **Sharon Bookout**, to me personally known, who being by me duly sworn did say that she is the **Vice President of Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Homeside Lending, Inc.**, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set my hand and official seal this 17th day of **August, 2010**.
(Seal)




Notary Public Jo Clark
Commission Expires: 05/11/14



20100909000293030 2/3 \$20.00
Shelby Cnty Judge of Probate, AL
09/09/2010 12:39:24 PM FILED/CERT

Commence at the Northeast corner of the NE 1/4 of of the SE 1/2, Section 19, Township 21 South, Range 1 East (corner set by James H. Seale Reg. LS 2684, January 24, 1970), and run South along the East boundary line of the Section 19 line a distance of 81.79 feet to a point of on the Northwest 40 foot right of way line of Shelby County Highway #30; thence turn an angle of 62 degrees, 25 minutes to the right and run in a Southwesterly direction along the said right of way line a distance of 199 feet to the point of beginning; thence continue along said right of way line as distance of 183.0 feet to a point; thence turn an angle of 94 degrees, 50 minutes to the right and run in a Northwesterly direction a distance of 288.20 feet to a point on the South boundary line of the SE 1/4 of NE 1/4; thence turn an angle of 66 degrees, 19 minutes to the left and run West along the said South boundary line a distance of 130.0 feet to a point; thence turn an angle of 100 degrees, 40 minutes to the right and run in a Northeasterly direction a distance of 343.0 feet to a point; thence turn an angle of 74 degrees 29 minutes to the right and run in an Easterly direction a distance of 172.0 feet to a point; thence turn an angle of 76 degrees 52 minutes to the right and run in a Southeasterly direction a distance of 555.32 feet to the point of beginning. Said parcel lying and being in the NE 1/4 of the SE 1/4 and the SE 1/4 of the NE 1/4, Section 19, Township 21 South, Range 1 East.



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