

STATE OF ALABAMA TOWN/COUNTY: SHELBY Loan No. 2030105



PREPARED BY KARLEEN MAUGHAN 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH: 800-894-0742 WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: SEPTEMBER 1, 2010

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book			at Page			, Instrument No.		
20061	229000635310	Parcel ID No.			of the re	ecord of Mortga	ages	
for	SHELBY	County,	Alabama,	and more	particularly	described on	said	
Mort	gage referred	to herein.						

Date of Deed: DECEMBER 18, 2006

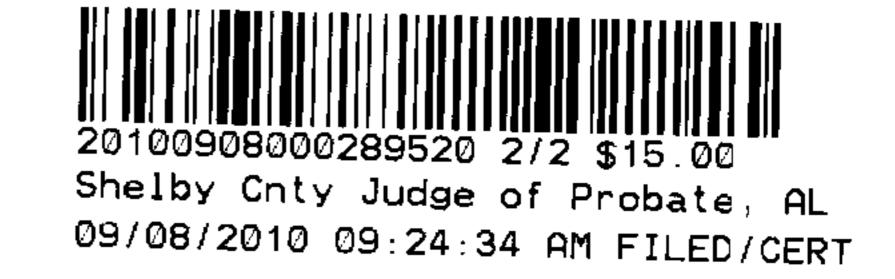
Grantor: CURTIS PIERCE, A SINGLE MAN

Grantor's Mailing Address: 1224 BRAEMER COURT BIRMINGHAM, AL 35242

Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

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Loan No. 2030105 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 1, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

STATE OF IDAHO SS COUNTY OF BONNEVILLE

On this SEPTEMBER 1, 2010 , before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO MELISSA HIVELY (COMMISSION EXP. 07-28-2014) NOTARY PUBLIC

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(RAL2)