

20100907000288990 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
09/07/2010 02:41:23 PM FILED/CERT

Prepared By: Soundararajan Manikandan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

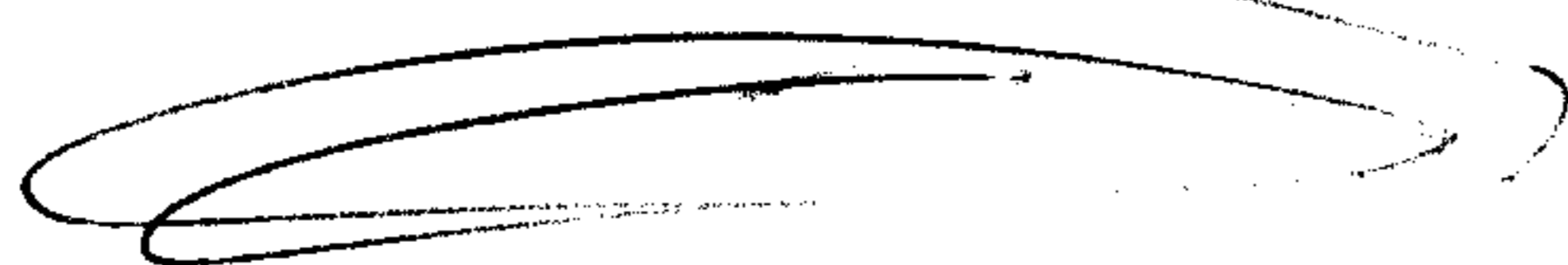
Loan#: 0033446345
Invoice#: E1612226
Package#: 76545815
Document#: 1432755
CostCenter#: USR

The debt secured by the mortgage , dated **April 4, 2003** and filed for record **May 22, 2003** as Document Number **20030522000317360** for Loan Amount of **\$167400.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **WILLIAM L MCCARTY III / ELIZABETH S MCCARTY** to **PHH MORTGAGE CORPORATION** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **1st** day of **September, 2010**

***** THIS MORTGAGE WAS ASSIGNED BY ALABAMA CENTRAL CREDIT UNION TO CU LENDING INC RECORDED 05/22/2003, DOC# 20030522000317370. IT WAS FURTHER ASSIGNED TO CUNA MUTUAL MORTGAGE CORPORATION RECORDED 05/22/2003, DOC# 20030522000317390. IT WAS FURTHER ASSIGNED TO PHH MORTGAGE CORPORATION RECORDED 01/04/2006, DOC# 20060104000004680.

PHH MORTGAGE CORPORATION

By



Chris Johnson, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **September 1, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Mark Jordan, Notary Public
My Commission Expires: **January 31, 2014**



1427 8/31/2010 76545815/1

