

Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, ALABAMA 35203

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME REAVES		FIRST NAME CONNIE	MIDDLE NAME L.	SUFFIX
1c. MAILING ADDRESS 108 CAPE COD CIRCLE			CITY ALABASTER	STATE AL	POSTAL CODE 35207
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
				☐ NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
					COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
				☐ NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER COMPANY					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET			CITY BIRMINGHAM	STATE AL	POSTAL CODE 35203
					COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: CARRIER
Model: 25HBC348A003 Model: FB1CNFG4BT00
Serial: 2910E17499 Serial: 2810A83062


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5. ALTERNATIVE DESIGNATION [if applicable]:	☐ LESSEE/LESSOR	☐ CONSIGNEE/CONSIGNOR	☐ BAILEE/BAILOR	☐ SELLER/BUYER	☐ AG. LIEN	☐ NON-UCC FILING
6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] [optional]		☐ All Debtors ☐ Debtor 1 ☐ Debtor 2			

\$ 5850 -

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME,SUFFIX

REALKS

CONNIE

L.

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:

16. Additional collateral description:

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15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

The State of Alabama,
County

\$ 11,000⁰⁰

1998-16553

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of
Ten and 00/100 DOLLARS
to James Michael Reaves, an unmarried man
by Connie L. Reaves in hand paid
is hereby acknowledged I do remise, release, quit claim and convey to the said
Connie L. Reaves all by

right title, interest, and claim in or to the following described real estate, to wit:

See Attached for Legal description.

situated in Shelby County, Alabama

TO HAVE AND TO HOLD to the said Connie L. Reaves

her heirs and assigns forever.

Given under my hand and seal this 23rd day of April A.D. 1998

Executed and delivered in the presence of

James Michael Reaves (SEAL)

1998-16553 James Michael Reaves

(SEAL)

03/06/1998-16553
02:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JUB MCB

(SEAL)

(SEAL)

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The State of Alabama }
Jefferson County }

I, the undersigned, Notary Public
in and for said County, in said State, hereby certify that James Michael Reaves, an
unmarried man

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, he executed
the same voluntarily on the day the same bears date.

Given under my hand, this 23rd day of April, 1998.

My Comm. Exp. November 9, 2001

The State of Alabama }
County }

I, _____
in and for said State and County aforesaid, hereby certify that
subscribing witness to the foregoing conveyance, known to me, appeared before me this day, and being sworn,
stated that

the grantor voluntarily executed the same in his presence and in the presence of the other subscribing
witness, on the day the same bears date; that he attested the same in the presence of the grantor, and of
the other witness, and that such other witness subscribed his name as a witness in his presence.

Given under my hand, this _____ day of _____, A.D. 19____.

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TO

QUIT CLAIM DEED

THE STATE OF ALABAMA }

County }

I, _____
Judge of the Probate Court of said County, hereby
certify that the within conveyance was filed for
registration in this office on the _____
day of _____, 19____.
and was recorded in Vol. _____ Record of
Deeds, Pages _____
on the _____ day of _____, 19____.

Judge of Probate

Record Fee, \$ _____

Legal Description for: REAVES

LAND SITUATED IN CITY OF ALABASTER, SHELBY COUNTY, ALABAMA DESCRIBED AS:
Lot 8, Portsouth, First Sector as recorded in Map Book 6, Page 22 in the
Probate Office of Shelby County, AL, less and except that part of Lot 8
described as: Begin at the NE corner of Lot 8 of said subdivision; thence
Southerly along East line of said Lot 8 a distance of 5.0 feet; thence turn
82 deg. 50 min. to the right and run Westerly a distance of 65.0 feet;
thence turn 14 deg. 06 min. 01 sec. right and run Northwesterly a distance
of 108.59 feet to the Northwest corner of said lot; thence Easterly along
the North line of said Lot 8 a distance of 172.29 feet to the point of
beginning; being situated in Shelby County, Alabama.


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Inst # 1998-16553

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SHELBY COUNTY JUDGE OF PROBATE
DOUG NCD 24.00