CC FINANCING STATEMENT			
LLOW INSTRUCTIONS (front and back) CAREFULLY NAME & PHONE OF CONTACT AT FILER [optional]			
Janice Ruffin (205) 226-1902			
SEND ACKNOWLEDGMENT TO: (Name and Address)			
Alabama Power Company			
600 N 18th Street Birmingham, Alabama 35203		7000288660 1/4 \$40.50	
Diffiningnam, Macama 33203		Cnty Judge of Probate, AL 2010 02:21:24 PM FILED/CERT	
	09/0//	2010 02.21.2	
		E SPACE IS FOR FILING OFFICE USE	ONLY
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (*)  1a. ORGANIZATION'S NAME	Ta or 1b) - do not abbreviate or combine names		<u> </u>
Bradton 5.	MitehursT	LAUDDLE NAME	SUFFIX
TIB. INDIVIDUALS LAST NAME	FIRST NAME	MIDDLE NAME	SOFTIX
MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
TAX ID #: SSN OR EIN   ADD'L INFO RE   18. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	AL 35147  1g. ORGANIZATIONAL ID #, if any	US
TAX ID #: SSN OR EIN   ADD'L INFO RE   16. TYPE OF ORGANIZATION   ORGANIZATION   DEBTOR		1g. 01 (0. 11	NONE
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only on	e debtor name (2a or 2b) - do not abbreviate or cor	nbine names	<del></del>
2a. ORGANIZATION'S NAME	•	•	
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
			US
TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	NON
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGN	IOR S/P) - insert only one secured party name (3a	or 3b)	
3a. ORGANIZATION'S NAME  ALABAMA POWER			
R 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
: MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
500 N 18TH STREET	BIRMINGHAM	AL 35203	US
This FINANCING STATEMENT covers the following collateral:			
THE FOLLOWING HEAT PUMP WAS INSTAL		CATED ON THE PROPERTY	
DESCRIBED IN ITEM #14 OF THIS FINANCIN	G STATEMENT:		
BRAND: Armstrong			
MODEL: 45HP 1326124P	MODEL:		
SERIAL: 16/0E03350	SERIAL :	· <del></del>	
AMOUNT: $\$$ $4975$			
			· · · · · · · · · · · · · · · · · · ·
	ONSIGNEE/CONSIGNOR BAILEE/BAILOR REAL 7 Check to REQUEST SEARCH REF	ORT(S) on Debtor(s)	NON-UCC FILIN
OPTIONAL FILER REFERENCE DATA	pplicable) [ADDITIONAL FEE]	[optional] All Debtors	Debtor 1 Debtor
AMOUNT: \$			

UCC FINANCING STATEMENT ADDENDUM					
FOLLOW INSTRUCTIONS (front and back) CAREFULLY  9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATES.	TEMENT				
9a. ORGANIZATION'S NAME  Brack  S  Ph. INDIVIDUAL'S LAST NAME  FIRST NAME  FOR A  Procedure  Proced	ehussuffix  MIDDLE NAME, SUFFIX				
10. MISCELLANEOUS:					
· ·		201009 Shelby 09/07/	070002 Cnty 2010 0	88660 2/4 \$40. Judge of Proba 2:21:24 PM FIL	50 te, AL ED/CERT
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one n	ame (11a or 11b) - do not abbrev	iate or combine name:	S		
11a. ORGANIZATION'S NAME					
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
	T II CO I INCIVIL		WILDULE	NAME	SUFFIX
11c. MAILING ADDRESS	CITY	. <u></u>	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11f. JURISDICTION OF ORGAI	NIZATION	11g. ORC	SANIZATIONAL ID#, if	any
	NAME - insert only one name	(12a or 12b)			
12a. ORGANIZATION'S NAME					
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
			MIDUEL	INTAIL	SUFFIX
12c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.  14. Description of real estate:	16. Additional collateral descri	ption:			
THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:					
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):					
	17. Check only if applicable ar	<u>-</u>			
	Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate  18. Check only if applicable and check only one box.				
	Debtor is a TRANSMITTING		<b></b>		
	Filed in connection with a				
	The reserve compensation with S	CONC-FINATION FIRMS	1080H 6	necave ou years	

## **OUITCLAIM DEED**

THIS INSTRUMENT PREPARED BY:

The John M. Wood Family Law Center 3020 Pump House Road Birmingham, AL 35243

Send Tax Notice To: Brad S. Whitehurst 576 Forest Lakes Drive Sterrett, Alabama 35147

STATE OF ALABAMA )
COUNTY OF SHELBY )

20100715000224600 1/2 \$30.00 Shelby Cnty Judge of Probate, AL 07/15/2010 08:04:10 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that pursuant to the Final Judgment of Divorce entered in the Circuit Court of Shelby County, Alabama, Civil Action No. DR-2009-900133 on this the day of July, 2009 and other good and valuable consideration to AMELIA L. WHITEHURST (hereinafter called Grantor), an unmarried woman, the receipt and sufficiency whereof is hereby acknowledged, the undersigned Grantor hereby remises, releases, quit claims, grants, and conveys to BRAD S. WHITEHURST (hereinafter called the Grantee), an unmarried man, all of her right, title, interest or claim in or to the following described real estate situated in Shelby County, Alabama, to wit:

COM NE COR NW1/4 SW1/4 SLY544.89 TO POB S449.62 W388.25 NW77.95 E160.17 NE141.12 NE277.01 E252.63 TO POB

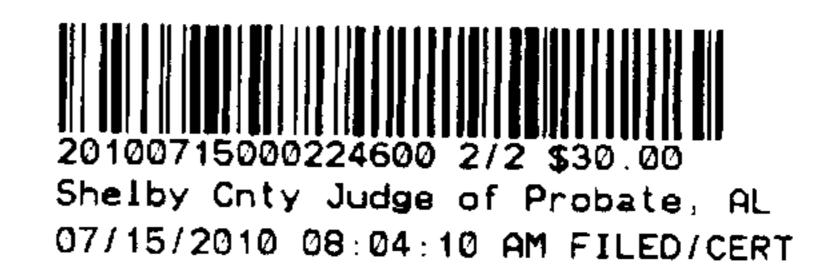
TO HAVE AND TO HOLD to said GRANTEE, Brad S. Whitehurst, his heirs and assigns forever. Title information was not requested nor given. Description was provided by Grantee

20100907000288660 3/4 \$40.50 20100907000288660 3/4 \$40.50 Shelby Cnty Judge of Probate, AL 09/07/2010 02:21:24 PM FILED/CERT

Amelia L. Whitehurst

Shelby County, AL 07/15/2010 State of Alabama Deed Tax: \$15.00

STATE OF ALABAMA	)
COUNTY OF SHELBY	j



I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Amelia L. Whitehurst, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the  $29^{+1}$  day of 4

2009

My Commission Expires: 06/19/20/3

Shelby Cnty Judge of Probate, AL 09/07/2010 02:21:24 PM FILED/CERT