

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. Ruffin (205)226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 N. 18th Street Birmingham, Alabama 35203



20100907000288590 1/5 \$51.65
Shelby Cnty Judge of Probate, AL
09/07/2010 02:21:17 PM FILED/CERT

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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Bloomer		FIRST NAME Joseph	MIDDLE NAME R.	SUFFIX
1c. MAILING ADDRESS 2821 Sterling Way Birmingham AL 35242 USA				
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME Bloomer		FIRST NAME Anne	MIDDLE NAME M.	SUFFIX
2c. MAILING ADDRESS 2821 Sterling Way Birmingham AL 35242 USA				
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18th Street Birmingham AL 35203 US				

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM#14 OF THIS FINANCING STATEMENT:

BRAND: American Standard 4 ton Heat Pump

MODEL: 4A620048A1000BA MODEL:

SERIAL: 10171N181F SERIAL:

AMOUNT: \$ 11,068.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum			7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]			
8. OPTIONAL FILER REFERENCE DATA			All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 <input type="checkbox"/>			

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Bloomer

Joseph

R.

10. MISCELLANEOUS:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S ☐ or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

Record 1st
15253651-01
Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive
St. Paul, MN 55117

20081107000432950 1/2 \$311.50
Shelby Cnty Judge of Probate, AL
11/07/2008 12:23:03PM FILED/CERT
Shelby County, AL 11/07/2008
State of Alabama
Deed Tax: \$297.50

This Document Prepared By:
Anne M. Bloomer
2821 Sterling Way
Birmingham, Alabama 35242

After Recording Send Tax Notice To:
Anne and Joseph Bloomer
2821 Sterling Way
Birmingham, Alabama 35242

Assessor's Parcel Number: 10-1-02-0-003-050-048

Fair
Market Value - \$297,300.00

QUITCLAIM DEED
TITLE OF DOCUMENT

2982214

R2992850

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

THAT in consideration of ONE AND NO/100 DOLLAR (\$1.00), to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, **Anne M. Bloomer, a married woman and joined by her spouse Joseph R. Bloomer**, (herein referred to as grantor, whether one or more), do hereby remise, release, quitclaim and convey to: **Joseph R. Bloomer and Anne M. Bloomer, husband and wife, as joint tenants with right of survivorship**, (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to wit:

LOT 8, BLOCK, 2, ACCORDING TO THE SURVEY OF INVERNESS POINT, PHASE ONE, AS RECORDED IN MAP 13, PAGE 6, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

COMMONLY known as: 2821 Sterling Way, Birmingham, Alabama 35242

Source of Title Ref.: Deed: Recorded August 30, 1995; Doc. No. 1995-23922

TO have and to hold to the said grantee, his, her or their heirs and assigns forever.

The land described herein (You must make a selection):

☒ is homestead property of the said Grantor

☐ is **NOT** homestead property of the said Grantor

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IN WITNESS WHEREOF, **Anne M. Bloomer** and **Joseph R. Bloomer** have hereunto set my (our) hand(s) and seal(s), this 17 day of October, 2008.

Anne M. Bloomer
Anne M. Bloomer

Joseph R. Bloomer
Joseph R. Bloomer

General Acknowledgement

STATE OF al
Shelby COUNTY

I, Bona Brown a Notary Public in and for said County, in said State, hereby certify that **Anne M. Bloomer and Joseph R. Bloomer**, whose name(s) is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the above and foregoing conveyance, he/she/they executed the same voluntarily on the day the same bears date.

NOTARY STAMP/SEAL

Given under my hand and official seal of office this 17 day of October, 2008.

Bona Brown
NOTARY PUBLIC Bona Brown
My Commission Expires: 02/26/10



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