

Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Janice Ruffin (205) 266-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 N. 18th Street
Birmingham, Alabama 35203



20100907000288580 1/4 \$38.85
Shelby Cnty Judge of Probate, AL
09/07/2010 02:21:16 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

Emery

FIRST NAME

Andrea

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

178 Sugarhill Lane

CITY

Alabaster

STATE

POSTAL CODE

AL

35007

COUNTRY

US

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

Emery

FIRST NAME

Michael

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

178 Sugarhill Lane

CITY

Alabaster

STATE

POSTAL CODE

AL

35007

COUNTRY

US

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

600 N. 18TH STREET

CITY

BIRMINGHAM

STATE

POSTAL CODE

AL

35203

COUNTRY

US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Goodman

Model: GSZ130361

Serial: 10060065153

Model: ARUF 363616

Serial: 1007640691

Model: _____

Serial: _____

\$3,850⁰⁰

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum ☐ 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Emery	Andrea	

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

<p>13. This FINANCING STATEMENT covers <input type="checkbox"/> timber to be cut or <input type="checkbox"/> as-extracted collateral, or is filed as a <input type="checkbox"/> fixture filing.</p> <p>14. Description of real estate:</p> <p>THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:</p> <p>15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):</p>	<p>16. Additional collateral description:</p> <p>17. Check <u>only</u> if applicable and check <u>only</u> one box.</p> <p>Debtor is a <input type="checkbox"/> Trust or <input type="checkbox"/> Trustee acting with respect to property held in trust or <input type="checkbox"/> Decedent's Estate</p> <p>18. Check <u>only</u> if applicable and check <u>only</u> one box.</p> <p><input type="checkbox"/> Debtor is a TRANSMITTING UTILITY</p> <p><input type="checkbox"/> Filed in connection with a Manufactured-Home Transaction — effective 30 years</p> <p><input type="checkbox"/> Filed in connection with a Public-Finance Transaction — effective 30 years</p>
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20100625000203470 1/2 \$39.00
Shelby Cnty Judge of Probate, AL
06/25/2010 03:02:50 PM FILED/CERT

SEND TAX NOTICE TO:

Andrea & Michael Emery
1231 Al Seier Rd.
Birmingham, AL 35226

Prepared by:

Morris J. Princiotta, Jr.
Attorney at Law
2100-C Rocky Ridge Road
Birmingham, Alabama 35216

**THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH
WHICH WAS SPECIFICALLY DECLINED BY THE PARTIES HERETO. THE
LEGAL DESCRIPTION USED WAS PROVIDED BY THE GRANTOR.**

STATE OF ALABAMA:
JEFFERSON COUNTY:

**WARRANTY DEED
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

KNOW ALL MEN BY THESE PRESENTS, that in consideration of **TWENTY-FIVE THOUSAND AND NO/100.....(\$25,000.00) Dollars**, to the undersigned grantor, in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, **GEOFF HOGG, A Married Man; and ANDREA EMERY, A Married Woman** (herein referred to as Grantors), do grant, bargain, sell and convey unto **ANDREA EMERY and MICHAEL EMERY** (hereinafter referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate situated in **SHELBY** County, Alabama, to-wit:

Lot 27, according to the Survey of Sugar Hill Townhomes, as recorded in Map Book 28, Page 115, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to:

1. Taxes for 2010 and subsequent years, not yet due and payable.
2. Building setback line shown by recorded plat Map Book 28 page 115 in the Probate Office.
3. Easements as shown by recorded plat Map Book 28 page 115 in the Probate Office.
4. Restrictions, covenants and conditions as set out in instrument(s) recorded in Inst. No. 2002-13034 in the Probate Office.
5. Transmission Line permit(s) to Alabama Power Company as shown by Instrument(s) recorded in Deed 141 page 508 in the Probate Office.
6. Right(s) of Way(s) granted to South Central Bell by instrument(s) recorded in Real 50 page 795 in the Probate Office.
7. Restrictions, limitations, conditions and other provisions as set out in Map Book 28, page 115 in the Probate Office.
8. Sinkhole as set out in Inst. No. 2001-34997 in the Probate Office.
9. Rights of owners of property adjoining property in and to the joint or common rights in building situated on said lots, such rights include but are not limited to roof, foundation, party walls, walkway and entrance.

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Shelby County, AL 06/25/2010
State of Alabama
Deed Tax : \$25.00


The above described property is not the homestead property of the Grantors, or of the Grantor's spouses.

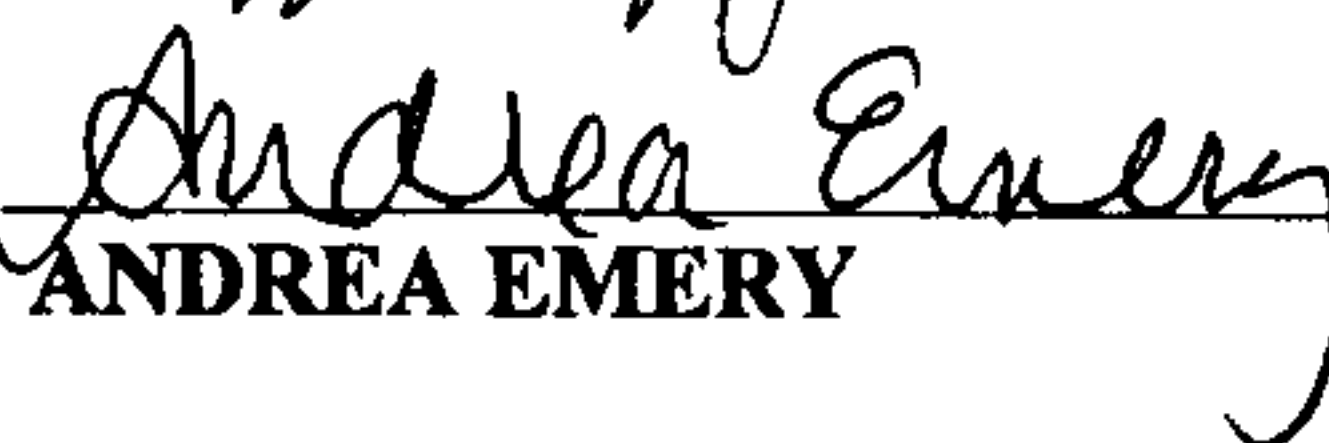
The intent of this deed is to transfer GEOFF HOGG'S one-third (1/3) interest; And ANDREA EMERY'S two-thirds (2/3) interest, in the above property to the Grantees named herein.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 23rd day of June, 2010.


 (Seal)
GEOFF HOGG

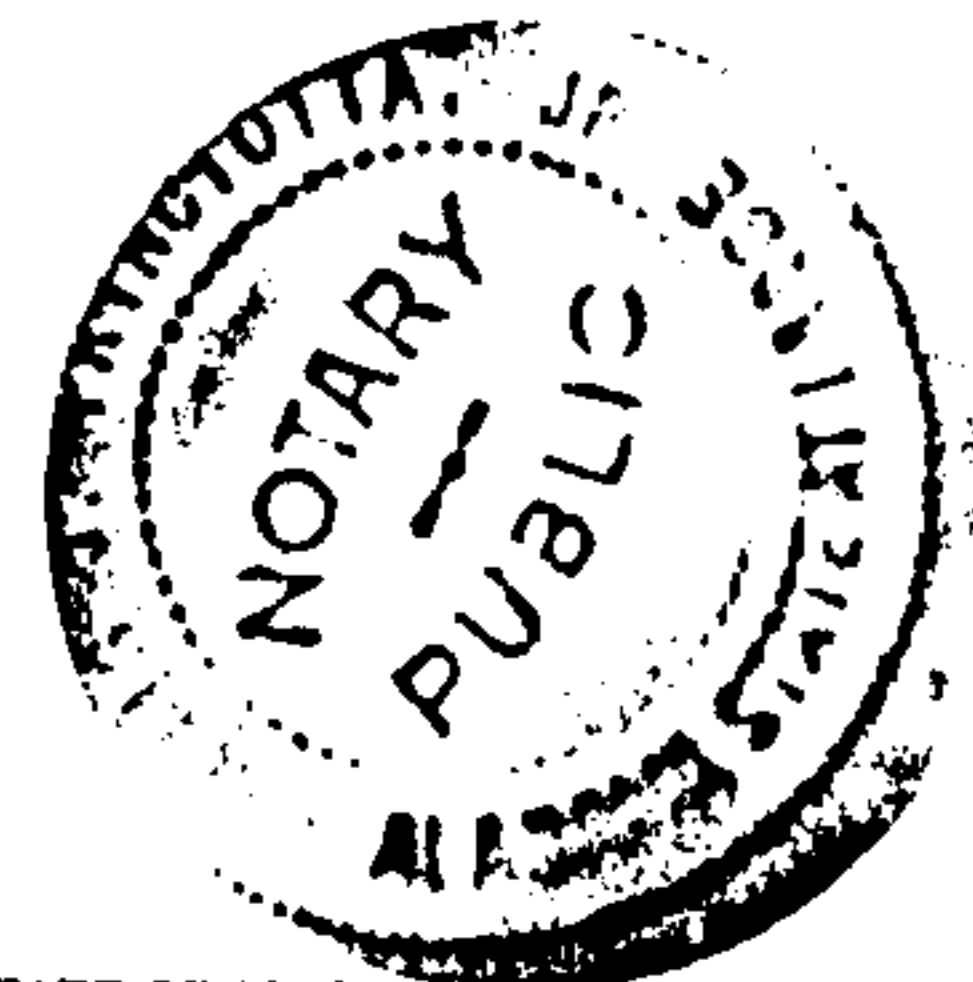
 (Seal)
ANDREA EMERY

STATE OF ALABAMA:
JEFFERSON COUNTY:

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **GEOFF HOGG, A Married Man; and ANDREA EMERY, A Married Woman**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23rd day of June, 2010.


Notary Public



My Commission Expires: **NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 5, 2011
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS**



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