This Document Prepared By: American Title, Inc. 11010 Burdette Street

Omaha, NE 68164

WHEN RECORDED RETURN TO: First American Document Solutions 450 E. Boundary St Chapin, SC 29036 11128266

Attn: Lien Release

602347 0307233075

Shelby Cnty Judge of Probate, AL 09/07/2010 12:26:45 PM FILED/CERT

(Space above this line for recorder's use only)

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

That GMAC Mortgage LLC FKA GMAC Mortgage Corporation ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note secured by a Mortgage or Deed of Trust of even date therewith executed by GEORGE W. SHAW JR ('Borrower(s)') for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of SHELBY, State of AL:

Recording Reference: Date Recorded: 7/11/2001

Book Page Doc No. 2001-28762

Loan Amount:

\$ 152000

Property Address:

304 NICHOLS RD CHELSEA AL 35043

SS.

For value received the assignor does hereby transfer and assign, set over and deliver unto ____, its successors and assigns Nationstar Mortgage LLC ('Assignee'), all beneficial interest in and title to said Mortgage or Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said real estate.

TO HAVE AND TO HOLD unto said Assignee, the above described Mortgage or Deed of Trust and note, together with ail and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed on December ________, 2008

GMAC MORTGAGE LLC FKA GMAC MORTGAGE CORPORATION

KIM KLINE VICE-PRESIDENT

STATE OF NEBRASKA,

COUNTY OF DOUGLAS,

On this date, before me, a Notary Public, KIM KLINE appeared to me personally known, who being by me duly sworn, did say that he/she is an authorized officer of GMAC Mortgage LLC FKA GMAC Mortgage Corporation and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last written above.

06/26/2001

596452147

596452147 AL INTERVENING ASS

596452147IA

GENERAL NOTARY-State of Nebraska My Comm. Exp. Dec. 20, 2010