

STATE OF ALABAMA COUNTY OF <u>Shelby</u>	8416-C-AL (06-2007)
Preparer's name and address:	Grantee's Address:
Becky Grinder	BellSouth Telecommunications, Inc. d/b/a AT&T Alabama
118 Cedar Cove Dr	3196 Highway 280
Pelham, AL. 35124	Room 102N
······································	Birmingham, AL 35243
	EASEMENT
consideration, the adequacy and receipt of described below, (hereinafter referred to as Georgia corporation, d/b/a AT&T Alaba subsidiaries, agents, attorneys, employees, assigns (hereinafter referred to as "Grantee") systems of telecommunications facilities togor of providing uninterrupted service to Grante Grantee may from time to time deem necess 15 ft portion of the lands described in Deed Alabama Records, and, to the fullest extent streets, or highways adjoining or through said	dollars (\$ 1.00) and other good and valuable f which is hereby acknowledged, the undersigned owner(s) of the premises a "Grantor"), do(es) hereby grant to BellSouth Telecommunications, Inc., a sma, and its parent and its and its parent's direct and indirect affiliates officers, directors, servants, insurance carriers, licensees, successors, and a non-exclusive easement to construct, operate, maintain, and/or remove such ether with the right to locate no more than one (1) mobile generator as a means ee's customers during commercial power outages, and related items as the sary in the conduct of its business upon, over, and under an approximate 12 ft x Book 20051010000525280, page, Shelby County the Grantor has the power to grant, upon, over, along, and under the roads property. The said easement is more particularly described as follows: 14 , Township 21S , Range 03W , Huntsville
Meridian, Shelby	County, State of Alabama, consisting of a (□ strip) (☒ parcel)
of land approximately 12 ft by 15 ft as desc	ribed on the attached survey, Attachment A, hereby made a part of this
document.	
he obligation, to clear the easement and keep obligation, to trim and cut and keep trimmed easement which might interfere with or fall distribution; the right to relocate said facilities, any future highway relocation, widening, or impand the right to allow any other person, firm easement.	to and egress from said non-exclusive easement at all times; the right, but not it cleared of all trees, undergrowth, or other obstructions; the right, but not the d and cut all dead, weak, leaning, or dangerous trees or limbs outside the lupon the lines or systems of communication or power transmission or systems of communications, or related services on said lands to conform to aprovements, the right to test the mobile generator and associated equipment; in, or corporation to provide electric service to Grantee's facilities within the
To have and to hold the above granted ease parent and its and its parent's direct and ind servants, insurance carriers, licensees, succes	ment unto BellSouth Telecommunications, Inc. d/b/a AT&T Alabama, and its irect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, sors, and assigns forever and in perpetuity.

Shelby County, AL 09/07/2010

granted.

State of Alabama Deed Tax : \$.50 20100907000287560 1/4 \$21.50 Shelby Cnty Judge of Probate, AL 09/07/2010 10:57:24 AM FILED/CERT

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is

PMT 1375798

SPECIAL STIPULATIONS OR COMMENTS:

Grantor agrees to gran provide service to the	nt Alabama Power a nor AT&T facilities without	he event of conflict with any con- n-exclusive right to use said additional compensation, position, position the greater property.	f the foregoing easement: I non-exclusive <u>easement if needed to</u> rovided same does not interfere with
<u></u>			$\sim \sim \sim \sim$
		used this instrument to be ex	ecuted on the $\frac{33}{3}$ day of
Signed, sealed and deliv	vered in the presence of:	•	Schilleci White Stone LLC
(······································	Name of Corporation
Witness			(Address)
(Print Name)			c/o JMS Realty LLC Attn: Robert S. Hogan
		•	1761 Platt Place
			Montgomery, AL. 36117
Witness	······································		
(Print Name)		BY: -	John W. Hogan
		Title:	W. Vice President- Robert M Hogan
		Attes	↑
		Aucs	
		•	
	of Montgome) , 1	
State of Alabama, County of	M. M. Kinler	44	
•	· · · · · · · · · · · · · · · · · · ·		c in and for said County in Alabama, hereby certify
	whose name_as_Vice-Presid		
• •			owledged before me on this day that, being , executed the same voluntarily for and as the
act of said corporation.	the conveyance, necesie, as	Such officer and with fair authority	, expended the service relating for an action
·	1/St (\	
Given under my hand this S	day of	July	, 2010.
^		r.v.	NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: June 25, 2014 Commission SCRIBED THRU NOTARY PUBLIC UNDERWRITER
Javenia V	N. W.	ly,	SON SONDED THRU NOTARY PUBLIC UNDERWRITER
Notary Public Lave	ria M'Ki	18u	
			20100907000287560 2/4 \$21.50 Shelby Cnty Judge of Probate, AL
			09/07/2010 10:57:24 AM FILED/CERT
TO BE COMPLETED BY G			
District	FRC	Wire Center/NXX	Authority
Drawing	Area Number	Plat Number	RWID
Parcel ID	Approval		Title

JOINDER AND CONSENT

Publix Super Markets, Inc., a Florida corporation, a tenant of that certain shopping center commonly known as the White Stone Center, Alabaster, Alabama (the "Shopping Center") does consent to and join in the foregoing EASEMENT made by Schilleci White Stone LLC, on or about the date herewith regarding an approximately 12 ft x 15 ft easement to BellSouth Telecommunications, Inc., a Georgia corporation, d/b/a AT&T Alabama within the Shopping Center.

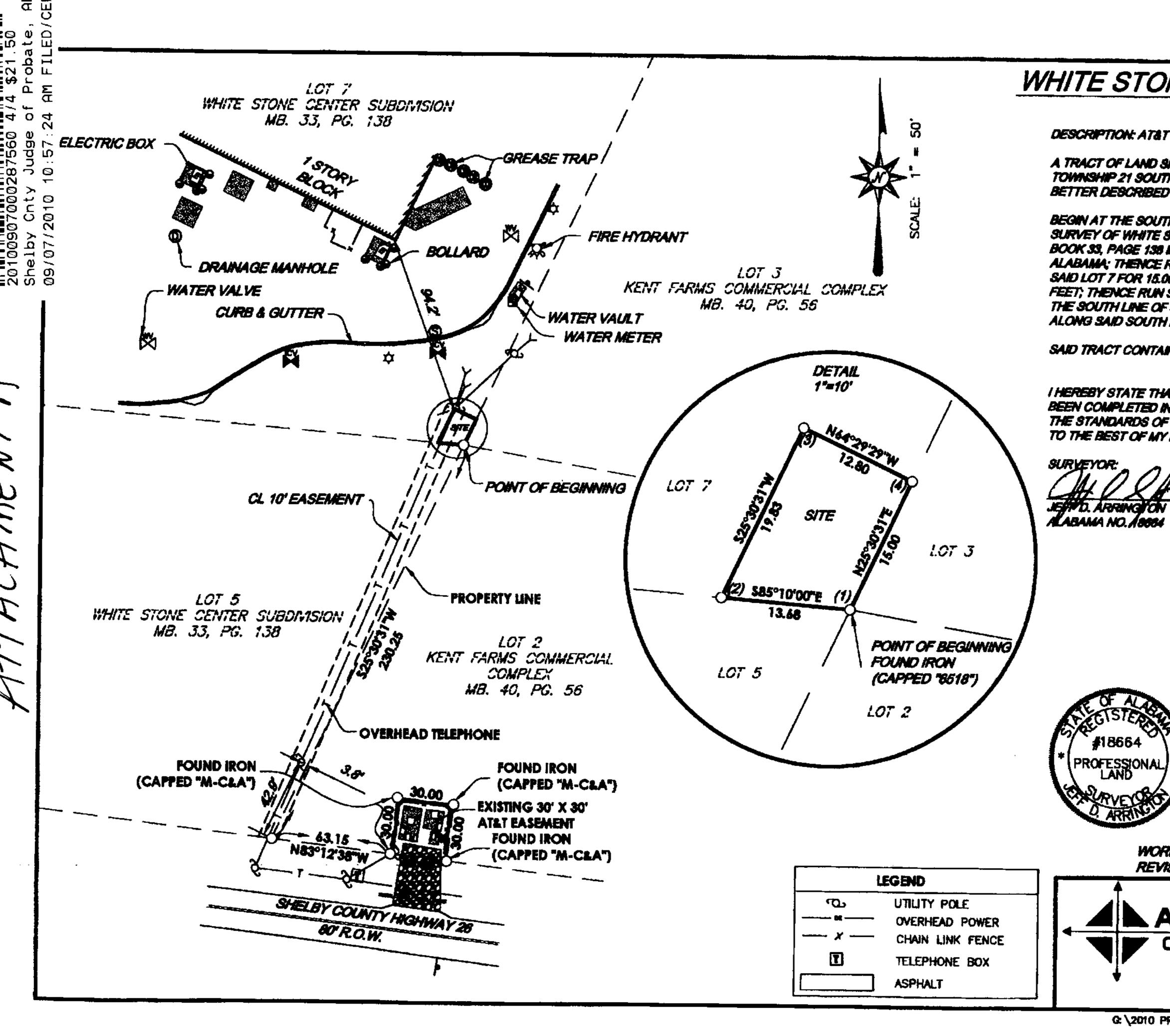
Witness:	PUBLIX SUPER MARKETS, INC., a Florida corporation
Print Name:	By: John Frazier Vice President, Real Estate
Print Name:	[CORPORATE SEAL]
STATE OF FLORIDA COUNTY OF POLK	
The foregoing instrument was signed, sealed, delay of	

20100907000287560 3/4 \$21.50

Shelby Cnty Judge of Probate, AL

09/07/2010 10:57:24 AM FILED/CERT





WHITE STONE CENTER AT&T SURVEY

DESCRIPTION: ATAT EASEMENT

A TRACT OF LAND SITUATED IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE S WEST, SHELBY COUNTY, ALABAMA, BEING BETTER DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF OF LOT 7, ACCORDING TO THE SURVEY OF WHITE STONE CENTER SUBDIVISION AS RECORDED IN MAP BOOK 33, PAGE 138 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; THENCE RUN NORTH 25°30'31" EAST ALONG THE EAST LINE OF SAID LOT 7 FOR 15.00 FEET; THENCE RUN NORTH 84"29"29" WEST FOR 12.80 FEET; THENCE RUN SOUTH 25'30'31" WEST FOR 18.83 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 7; THENCE RUN SOUTH 85*1000" EAST ALONG SAID SOUTH LINE FOR 13.68 FEET TO THE POINT OF BEGINNING.

SAID TRACT CONTAINING 223 SQUARE FEET.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.



CONTROL DATA				
ID	NORTH	EAST		
(1)	1169047.16	2174821.17		
(2)	1767048,31	2174907.54		
(3)	1169066.21	2174816.07		
(4)	1169060.70	2174827.63		
NC	YE: ALL IRONS ARE S	ET #18664		

WORK AUTHORIZATION NUMBER - AE-2010-1375798 REVISED ON 07/07/2010 TO SHOW ADDITIONAL INFO.



Office: (205) 985-9315 Fax: (205) 985-9385 2032 Valleybale Roso Birminskam AL 35244