

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for NATIONAL BANK OF COMMERCE OF BIRMINGHAM, (Assignor) does hereby grant, bargain, sell, convey, assign, and deliver unto CITIMORTGAGE, INC., (Assignee) its successors and assigns, that certain mortgage executed by ERIC ALAN REYNOLDS, an unmarried person, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as Nominee for NATIONAL BANK OF COMMERCE OF BIRMINGHAM, in the principal sum of One Hundred Forty Nine Thousand Nine Hundred Sixty Five and 00/100 Dollars dated the 28th day of May, 2004, and filed for record on the 3rd day of June, 2004, in the Office of the Probate Judge of Shelby County, Alabama, in Doc. No.: 20040603000297010, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature this 23
day of May, 2010.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., Solely as Nominee for
NATIONAL BANK OF COMMERCE OF
BIRMINGHAM.

BY: Debby Davis
Debby Davis, Assistant Secretary

STATE OF MISSOURI)

COUNTY OF ST CHARLES)

I, Tonya Graham, a Notary Public in and for the said County and State, do hereby certify that Debby Davis, whose name as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for NATIONAL BANK OF COMMERCE OF BIRMINGHAM, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of this instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal.

Tonya Graham
My Commission Expires: _____

This Instrument Prepared By:

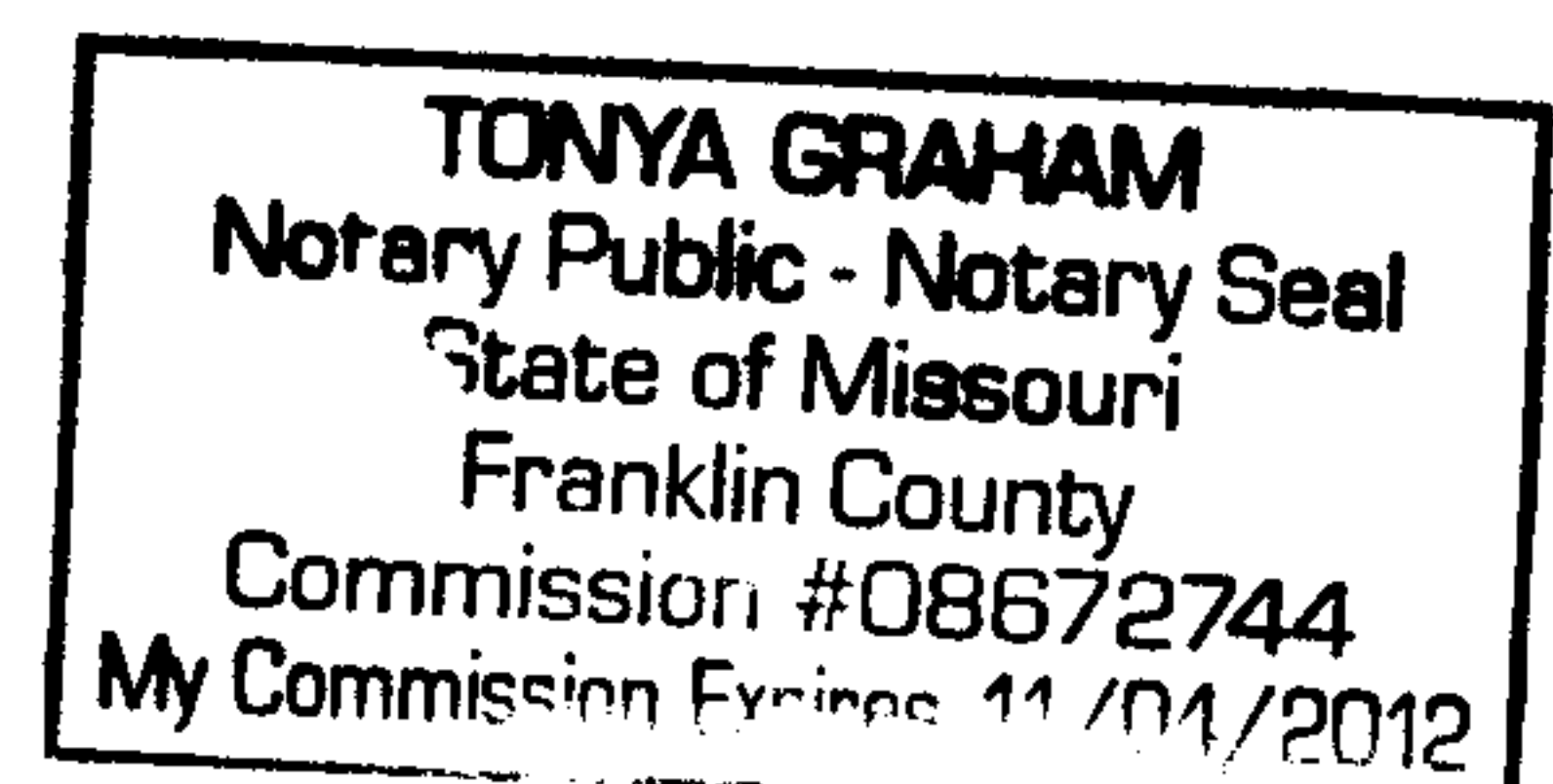
Robert J. Wermuth

STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.

P. O. Box 307

Huntsville, AL 35804

Apl



Grantee's Address:

CitiMortgage, Inc.

3950 Regent Blvd.

MS S2B.245

Irving, TX 75063