

CM #: 135166

STATE OF ALABAMA
)

COUNTY OF SHELBY
)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (the "Assignor"), does hereby transfer, assign, set over and convey unto TRUSTMARK NATIONAL BANK (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by AMY B. MELOFSKY, AN UNMARRIED WOMAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR MORTGAGE PROFESSIONALS, INC. dated the 29th day of May, 2007, and filed for record in Instrument Number 20070612000273510, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this <u>24TH</u> day of <u>AUGUST</u>, 2010

By: DE WATTS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

Its: <u>VICE PRESIDENT</u>

STATE OF _MISSISSIPPI)

COUNTY OF __RANKIN____)

I, <u>MARILYN D TEMPLETON</u>, a Notary Public in and for said County in said State, hereby certify that <u>D E WATTS</u>, whose name as <u>VICE PRESIDENT</u> of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the $\underline{24^{TH}}$ day of \underline{AUGUST} , 2010.

Motary Public MARILYN DEEMPLETON

My Commission Expires:

DECEMBER 19, 2011

This instrument prepared by: Colleen McCullough Sirote & Permutt, P.C. P. O. Box 55727 Birmingham, AL. 35255