

\$500.00

Sta 1+00 to Sta 1+35  
Parcel- 70233550

STATE OF ALABAMA  
COUNTY OF SHELBY

WE #A6173-05-A510  
AT&T Job: 91C01191N

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, BellSouth Telecommunications, Inc., d/b/a AT&T Alabama, for and in consideration of the sum of One and No/100 Dollar (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does, to the extent of BellSouth's rights in the property described herein, hereby grant to said Alabama Power Company, its successors and assigns, the right from time to time to construct, install, operate and maintain, upon, over, under and across a route as indicated on Alabama Power Company Drawing # A6173-05-A510, Exhibit "A", attached hereto and made a part hereof, all poles, wires, guy wires and anchors, fiber optics, and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), and also the right to clear and keep clear a strip of land fifteen feet (15') to either side of the center line of overhead Facilities and five feet (5') either side of the centerline of underground facilities; further the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of Alabama Power Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities across the following described property:

**A parcel of land situated in the SE1/4 of the SE1/4 of Section 15, Township 19 South, Range 2 West being more particularly described as follows: begin at the southwest corner of Lot 1, amended map of Bucks Subdivision as recorded in Map Book 18, Page 81, Shelby County records, said point being on the north road right of way of Shelby County Highway No. 14; thence north 85 degrees 57 minutes 13 seconds West along said road right of way, a distance of 15.00 feet; thence north 00 degrees 26 minutes 06 seconds East, a distance of 20.00 feet; thence south 85 degrees 57 minutes 13 seconds east, a distance of 15.00 feet to the east line of said Lot 1; thence south 00 degrees 26 minutes 06 seconds west along said lot line, a distance of 20.00 feet to the point of beginning.**

**Also, A parcel of land situated in the SE1/4 of the SE1/4 of Section 15, Township 19 South, Range 2 West being more particularly described as follows: begin at the southwest corner of Lot 2, amended map of Bucks Subdivision as recorded in Map Book 18, Page 81, Shelby County records, said point being on the north road right of way of Shelby County Highway No. 14; thence north 00 degrees 26 minutes 06 seconds east along the west line of said lot 2, a distance of 20.00 feet; thence south 85 degrees 57 minutes 13 seconds east, a distance of 10.00 feet; thence south 00 degrees 26 minutes 06 seconds west, a distance of 20.00 feet to a point lying on said road right of way; thence north 85 degrees 57 minutes 13 seconds west along said road right of way, a distance of 10.00 feet to the point of beginning.**

Alabama Power Company shall defend, indemnify, and hold harmless BellSouth Telecommunications, Inc., d/b/a AT&T Alabama its directors, officers, employees, and agents, from and against any and all liabilities, lawsuits, claims, or demands ("liabilities") arising out of or relating to Alabama Power's construction, operation, or maintenance of its facilities or otherwise arising out of or relating to this agreement. Liabilities and defense costs arising out of or relating to the joint or concurrent negligence of BellSouth Telecommunications, Inc., d/b/a AT&T Alabama and Alabama Power Company shall be shared according to the relative responsibilities of the parties. Alabama Power Company shall not be obligated to defend and indemnify BellSouth Telecommunications, Inc., d/b/a AT&T Alabama for liabilities arising out of or relating to the sole negligence of BellSouth Telecommunications, Inc., d/b/a AT&T Alabama

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said BellSouth Telecommunications, Inc., d/b/a AT&T Alabama has caused this instrument to be executed by Curtis J. Thomasson as its Area Manager – OSP Plng & Eng Design on this, the 11th day of June, 2010.

WITNESS

BELLSOUTH TELECOMMUNICATIONS, INC.  
d/b/a AT&T Alabama

BY: [Signature]  
BY: \_\_\_\_\_


BY: [Signature]  
Curtis J. Thomasson  
Area Manager – OSP Plng & Eng Design  
Its authorized signatory

Shelby County, AL 09/02/2010

State of Alabama

Deed Tax : \$.50

1

  
20100902000284280 1/3 \$18.50  
Shelby Cnty Judge of Probate, AL  
09/02/2010 01:39:26 PM FILED/CERT



STATE OF ALABAMA  
COUNTY OF JEFFERSON

Before me, Elizabeth M. Smith, a Notary Public of the State and County aforesaid, personally appeared Curtis J. Thomasson, with whom I am personally acquainted or who proved to me his identity upon the basis of satisfactory evidence, and who, upon oath, acknowledged himself to be Manager OSP Plng & Eng Design for BellSouth Telecommunications, Inc., d/b/a AT&T Alabama the within named Grantor, a corporation, and that he as such Manager OSP Plng & Eng Design for BellSouth Telecommunications, Inc., d/b/a AT&T Alabama executed the foregoing instrument for the purpose therein contained, by signing the name of the Corporation by himself as Manager OSP Plng & Eng Design for BellSouth Telecommunications, Inc., d/b/a AT&T Alabama.

Witness my hand and seal, at office, this 11th day of June, 2010.

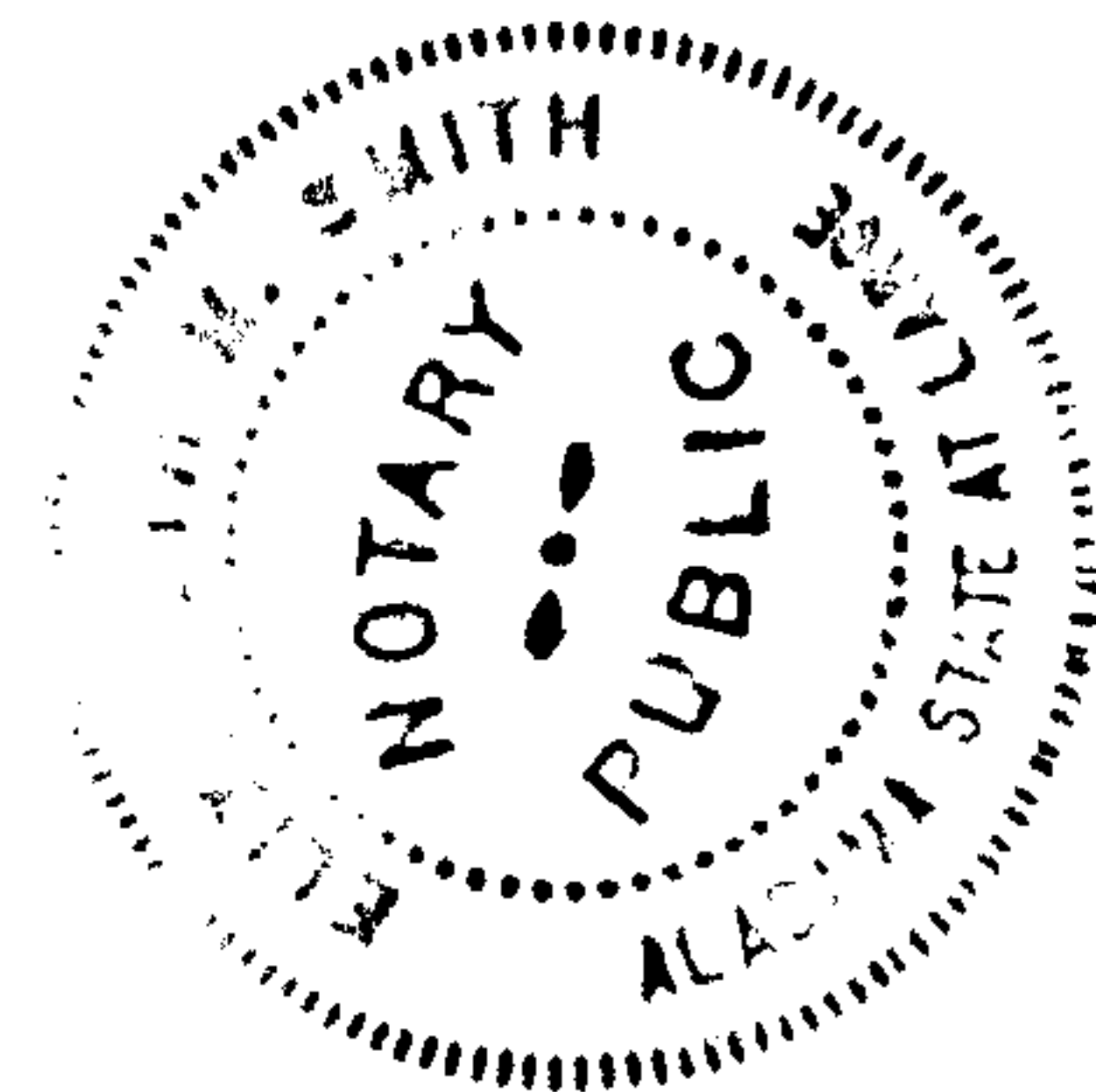
*Elizabeth M. Smith*  
Notary Public

My commission expires \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 31, 2013  
BONDED THRU NOTARY PUBLIC UNDERWRITERS



20100902000284280 2/3 \$18.50  
Shelby Cnty Judge of Probate, AL  
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SKETCH OF PROPOSED WORK  
SIMPLIFIED W.E.Map Center UTM  
1723025 12115504Map Center LatLon  
33.374273 -86.729315

Customer AT&T CORP		Location 4910 CAHABA VALLEY TRACE				Agreed Serv. Date 7-1-2010		Estimate No. A6173-05-A510				
Region PD-BIRMINGHAM		Oper. Cntr. METRO-SOUTH		Town/City BIRMINGHAM		UserID bjdoyle		Created: 4/21/2010				
County SHELBY		Section 15	Township 19S	Range 02W	Add'l Info LINC: 11411							
Acquisition Agent BILL CHILDRESS		Date R/W Assigned		Date R/W Cleared		Spatial Reference		LOC 1		Transformer Loading 25 KVA		
Voltage 34.5KV	Phone Co N	CATV Co N	Accessible Y	Tree Crew N	Rock Hole N	Permits	R/W N	City N	County N	State N	Miss All N	Other N/A

## JOB NOTES:

1. ALL CLEARANCES MEET OR EXCEED NESC REQ.
2. SECTIONALIZING: INDIAN SPRINGS # 48716, SWITCH # L8423 (30A)
3. CUSTOMER TO PAY APCO \$576.50 FOR UG SVC
4. ESTIMATED ANNUAL REVENUE = \$603/YEAR
5. CUSTOMER TO INSTALL 2" CONDUIT TO A DEPTH OF 36" FROM TOP OF CONDUIT TO TOP OF DITCH. AN APCO ENG IS TO INSPECT THE DITCH BEFORE IT IS COVERED.

I: 35' 2#1/0 & 1#2 UG SVC  
I: 2" SVC RISER  
I: 200A AMI METER

AT&amp;T RTU SITE

1

V5195

600A

3-397ACSR+2/0ACSRN 34.5kV

X1189

25C

55/3

CAHABA VALLEY TRACE

DRIVING DIRECTIONS

JOB SITE

Cahaba Valley Trace

Cahaba Valley Trace

Cahaba Valley Trace

Cahaba Valley Trace

Cahaba Valley Trace

Cahaba Valley Trace

Cahaba Valley Trace

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Cnst Completed By:

Date:

Scale: