

Source of Title:

Deed Book _____, Page _____ Deed Record 20090102000000900

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. A6170-08-AC10

APCO Parcel No. 70233157

Transformer No. S16365

This instrument prepared by: Larry D. Gravitt

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

Shelby County, AL 09/02/2010
State of Alabama
Deed Tax : \$.50



20100902000284230 1/3 \$18.50
Shelby Cnty Judge of Probate, AL
09/02/2010 01:39:21 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Waterstone Development LLC

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, translosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the South 1/2 of the NE 1/4 of Section 6,
Township 22 South, Range 2 West as is recorded in Deed Record
20090102000000900 in the office of the Judge of Probate of
Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has ~~have~~ set ~~his~~ ^{its} hand(s) and seal(s) this the 12th day of August, 2010.

Witness

Witness

Witness

(Grantor) (SEAL)

Waterstone Development LLC
(Grantor) (SEAL)

By: Joe Shelby (SEAL)

As: member

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X Station to Station: _____

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____, its authorized representative, as of the _____ day of _____, 20____.

ATTEST (if required) or WITNESS:

By: _____
Its: _____

(Grantor - Name of Corporation/Partnership/LLC)
By: _____ (SEAL)
Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF Shelby }

I, Larry D. Gravitt, a Notary Public in and for said County in said State, hereby certify that Tobi Gilkey whose name as Member of Waterstone Development LLC, a LLC, [acting in its capacity as _____] of _____, a _____

_____ is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such Member and with full authority, executed the same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal this the 12th day of August, 2010.

[SEAL]

Larry D. Gravitt
Notary Public
My commission expires: 2-5-14

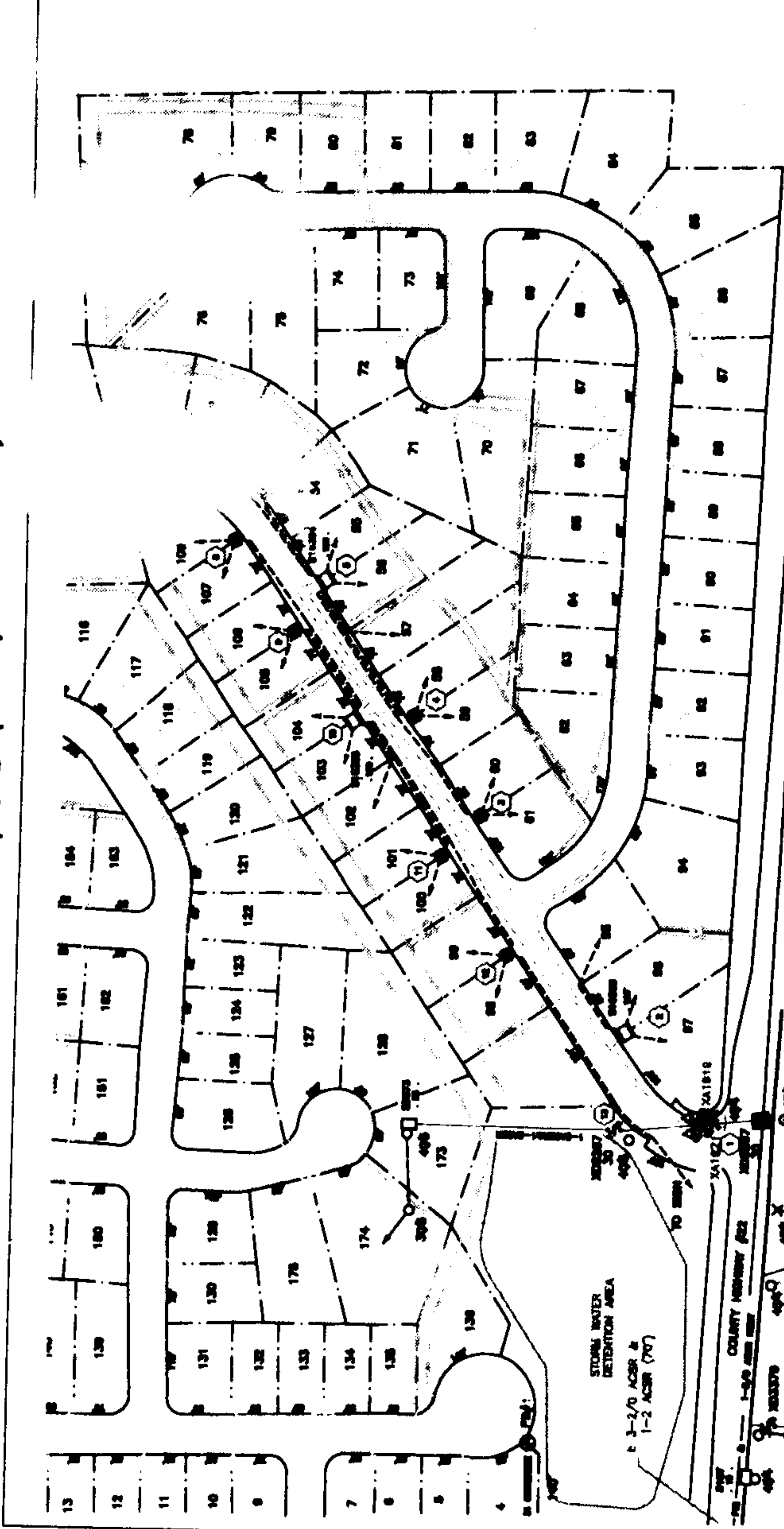


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Parcel # 70233157



- NOTES:
1. DESIGN LOADINGS BASED ON SHOWN PER LOT.
 2. TRANSFORMER LOADINGS BASED ON 2000 WATT LOADS AT 1, 2, 3, 4, 5-TON AC.
 3. PEAK LOAD CALCULATED ON A 3-TON AC.
 4. PEAK LOAD CALCULATED ON A 3-TON AC.
 5. ALL SECONDARY FEEDERS WILL COMPLY WITH SHELBY COUNTY'S REQUIREMENTS.
 6. ALL SECONDARY FEEDERS WILL COMPLY WITH SHELBY COUNTY'S REQUIREMENTS.
 7. ALL SECONDARY FEEDERS WILL COMPLY WITH SHELBY COUNTY'S REQUIREMENTS.
 8. ALL SECONDARY FEEDERS WILL COMPLY WITH SHELBY COUNTY'S REQUIREMENTS.
 9. ALL SECONDARY FEEDERS WILL COMPLY WITH SHELBY COUNTY'S REQUIREMENTS.
 10. THE LOT OWNER WILL BEAR THE EXPENSE INCURRED DUE TO THE PROPOSED SERVICE LENGTH EXCEEDING THE MAXIMUM DISTANCE SPECIFIED BY THIS CSP.

RISER LOADING			
SWITCH	EXISTING	PROPOSED	ATTACHED
1	1.5	1.5	1.5
2	1.5	1.5	1.5
3	1.5	1.5	1.5
4	1.5	1.5	1.5
5	1.5	1.5	1.5
6	1.5	1.5	1.5
7	1.5	1.5	1.5
8	1.5	1.5	1.5
9	1.5	1.5	1.5
10	1.5	1.5	1.5

- 1. 1/2" DIA. CABLE
- 2. 1/2" DIA. CABLE
- 3. 1/2" DIA. CABLE
- 4. 1/2" DIA. CABLE
- 5. 1/2" DIA. CABLE
- 6. 1/2" DIA. CABLE
- 7. 1/2" DIA. CABLE
- 8. 1/2" DIA. CABLE
- 9. 1/2" DIA. CABLE
- 10. 1/2" DIA. CABLE

TO LONGVIEW DS

SHELCO

CONSTRUCTION COMPLETE:

DATE:

ANY CONSTRUCTION FIELD CHANGES
ARE SHOWN IN RED ON THIS PRINT.

FOR ENERGIZED LINE WORK:
OBTAIN HL WORK PERMITS @ _____
SUBSTATION: _____ LONGVIEW _____ D.S.
FEEDER: _____ BREAKER _____ SETS

PLAN SCALE
1" = 100'

ALABAMA POWER COMPANY
JOB: MEETING SOUTH - WARREN
SHEET: 1 OF 1 SHEETS
SCALE: 1" = 100'
DATE: 08/19/07
APPROVED: _____
ENGINEER: ERIC BRASHER
RADIO #11414