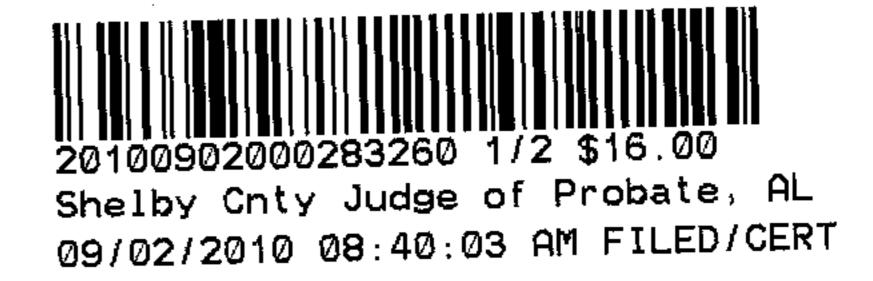
Send tax notice to: Quincy Jamal Collins and April V. Houston 1529 Oak Park Drive Helena, Alabama 35080



FRS File No.: 641576

Customer File No.: 8055677

WARRANTY DEED

THE STATE OF	ALABAMA
COUNTY OF SHE	LBY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of (\$214,500.00) Two Hundred Fourteen Thousand Five Hundred &00DOLLARS and other valuable considerations to the undersigned GRANTOR, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, Stephen J. Harris and Jill B. Harris, husband and wife, (herein referred to as GRANTOR), does hereby GRANT, BARGAIN, SELL and CONVEY unto Quincy Jamal Collins and April V. Houston as joint tenants with right of survivorship.

(herein referred to as GRANTEE), theirs and assigns,

the following described real estate, situated in the County of Shelby, State of Alabama, to-wit:

Lot 7, according to the Survey of Oak Park Sector 1, as recorded in Map Book 23, Page 129, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted. State of Alabama. County of Shelby.

This conveyance is made subject to any and all easements, restrictions and rights-of-way which appear of record and affect the above-described property. All of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

For ad valorem tax appraisal purposes only, the address of the property is 1529 Oak Park Drive, Helena, AL 35080, which is the address of the Grantees.

TO HAVE AND HOLD the tract or parcel of land above described, together with improvements and appurtenances thereunto pertaining, unto the said GRANTEE, their heirs and assigns, forever.

AND GRANTOR does covenant with the said GRANTEE, their and assigns, that GRANTOR is lawfully seized in fee simple of the aforementioned premises; that GRANTOR is free from all

of all persons except as hereinabove provided.			
IN WITNESS WHEREOF, GRANTOR had ay of August, 2010	as caused this ins	trument to be execu	ited on this 27th
Stephen J. Harrys (Sea	/	ill B. Harris	HWWD (Seal)
THE STATE OF Clabama COUNTY OF Jefferson		201009 Shelby	02000283260 2/2 \$16.00 Cnty Judge of Probate, AL 2010 08:40:03 AM FILED/CERT
I, the undersigned, a Notary Public in and for Harris Marrick whose name is signed to the foregoing conveyanthis day that, being informed of the contents of	ce, and who is kn	own to me, acknow	in marital status) ledged before me on
on the day the same bears date. GIVEN under my hand and seal this the 27	th_day of	August,	2010
	Notary Public ST	TATE OF ALABAMA AT LARGE EXPIRES: Mar 7, 2013 TARY PUBLIC UNDERWRITER	E
	My Commission	Expires	
THE STATE OF Clabama COUNTY OF Cufferson			
I, the undersigned, a Notary Public in and Harris Married		(fill	in marital status)
whose name is signed to the foregoing conveyant this day that, being informed of the contents of on the day the same bears date.	the conveyance,	she executed	he same voluntarily
GIVEN under my hand and seal this the 27	7th day of	August	2010
		H. Comut	(Seal) D: S
	MY COMMISSIO	TATE OF ALABAMA AT LARG N EXPIRES: Mar 7, 2013 TARY PUBLIC UNDERWRITE	
	My Commission	Expires	

encumbrances, except as hereinabove provided; that GRANTOR has a good right to sell and convey the same to the said GRANTEE, their heirs and assigns, and that GRANTOR will warrant and defend the

premises to the said GRANTEE, their heirs and assigns, forever, against the lawful claims and demands

This document prepared by: Victoria Mayfield, Account Specialist, 7330 San Pedro, Suite 300, San Antonio, TX 78216