

STATE OF ALABAMA

DOMESTIC FOR-PROFIT CORPORATION
ARTICLES OF INCORPORATION GUIDELINES

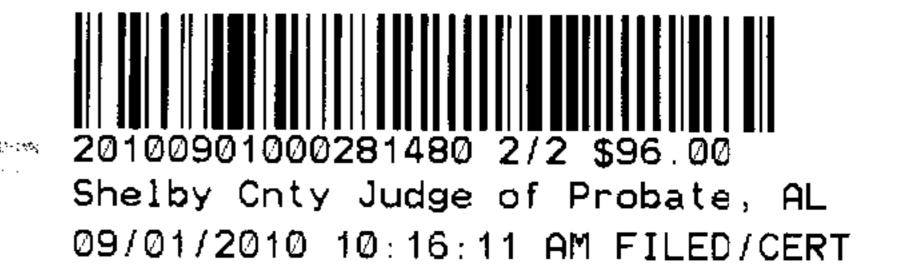
INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

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Article !	The name of the corporation:
Article II	The duration of the corporation is "perpetual" unless otherwise stated.
Article III	The corporation has been organized for the following purpose(s): ANY LAW FUL BUSINESS PURPOSE - PRIMARY
	Focus is Cousulting
Article IV	The number of shares which the corporation shall have the authority to issue is / 000
Article V	The street address (NO PO BOX) of the registered office: 160 Robin 5+ and the name of the
	registered agent at that office: <u>JASON A. WILLIAMSON</u>
Article VI	The name(s) and address(es) of the Director(s): The name(s) and address(es) of the Director(s): The name(s) and address(es) of the Director(s): 1.0. 30x 660932 Birmingham AL 352
	Christie R. W. LLiAMSOW 160 RUBINST, MARA, AL 35040
Article VII	The name(s) and address(es) of the incorporator(s): Jusou A. Williamson 1.0. Box 660932 Birmingham, AL 35266
Any provision or for the re	on that is not inconsistent with the law for the regulation of the internal affairs of the corporation estriction of the transfer of shares may be added.
	VITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
on this the	day of HU9US/ Business Address of Person Preparing this TASON A WILL, AMSON
Document:	Type or Print Name of Incorporator
	χ , $5000000000000000000000000000000000000$
	Signature of Incorporator



Beth Chapman Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, **Code of Alabama 1975**, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

JW Consulting, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Jason Williamson, PO Box 660932, Birmingham, AL 35266 for a period of one hundred twenty days beginning August 10, 2010 and expiring December 9, 2010.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

August 10, 2010

Date

Bette Chapman

Beth Chapman

Secretary of State