

INVESTOR NUMBER: 011-5820943-703

Bank of America CM #: 134338

MORTGAGOR(S): CHRISTOPHER R. SMITH AND KARREN M. SMITH

THIS INSTRUMENT PREPARED BY:
Ginny Rutledge
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA

COUNTY OF SHELBY

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **BAC Home Loans Servicing, L.P.**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 25, according to the survey of Third Sector of Sunnydale Estates, as recorded in Map Book 7, Page 78, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

20100831000280900 2/2 \$16.00 Shelby Cnty Judge of Probate, AL 08/31/2010 02:19:09 PM FILED/CERT

BAC HOME LOANS ERVICING, I.P. By: Its: Many Kist- Vice President [AFFIX SEAL]
STATE OFTEXAS
COUNTY OF
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Mary Kist, whose name as Vice President
of BAC HOME LOANS SERVICING, L.P., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this the day of OCT 2 6 2009, 2009.
Lebba Star
Notary Public My Commission Expires: MAR 0 9 7011 My Commission Expires: MAR 0 9 7011

Grantee Address

Secretary of Housing and Urban Development c/o Michaelson, Connor & Boul 4400 Will Rogers Parkway Suite 300 Oklahoma City, OK 73108-1837