


Prepared By: Soundararajan Manikandan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


20100831000280640 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
08/31/2010 01:06:38 PM FILED/CERT

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

Loan#: 0033485160
Invoice#: E1607360
Package#: 76528661
Document#: 1416953
CostCenter#: USR

The debt secured by the mortgage , dated **May 27, 2003** and filed for record **June 23, 2003** as Document Number **20030623000390190** for Loan Amount of **\$145000.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **JOONG H LEE / MORGAN C LEE** to **PHH MORTGAGE CORPORATION** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **26th** day of **August, 2010**

***** THIS MORTGAGE WAS ASSIGNED BY ALABAMA CENTRAL CREDIT UNION TO CU LENDING, INC. ON 06/23/2003 AS DOC# 20030623000390200. IT WAS ASSIGNED BY CU LENDING, INC. TO CUNA MUTUAL MORTGAGE CORPORATION ON 06/23/2003 AS DOC# 20030623000390220. IT WAS FURTHER ASSIGNED TO PHH MORTGAGE CORPORATION ON 12/28/2005 AS DOC# 20051228000667610.

PHH MORTGAGE CORPORATION

By 

Chris Johnson, Assistant Vice President

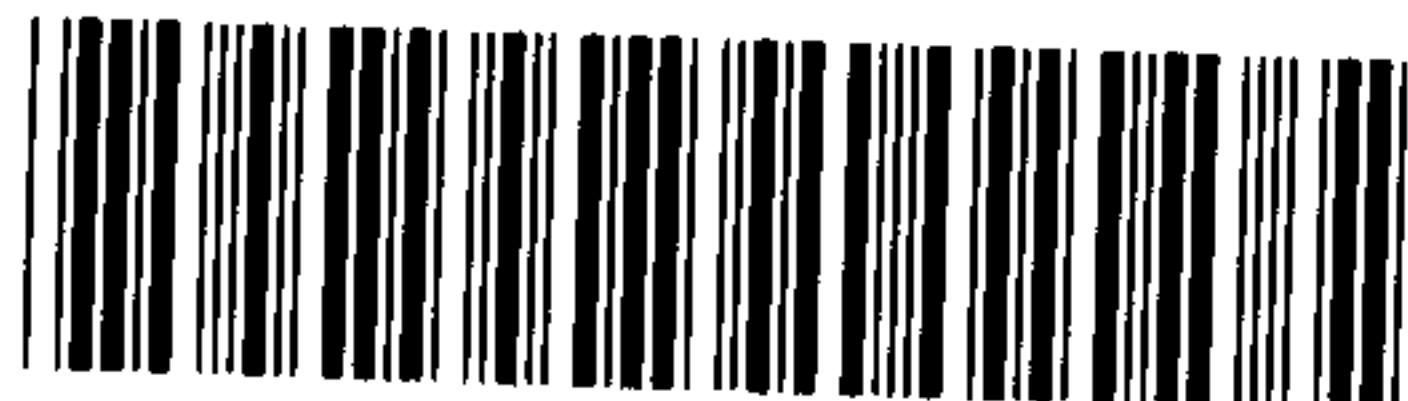
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **August 26, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.





Mark Jordan, Notary Public
My Commission Expires: **January 31, 2014**



U01416953

1427 8/25/2010 76528661/1