

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20100831000280430 1/4 \$41.25
Shelby Cnty Judge of Probate, AL
08/31/2010 12:55:05 PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 N. 18th Street
Birmingham, Alabama 35203

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Brown		FIRST NAME Jeffrey	MIDDLE NAME E.	SUFFIX
1c. MAILING ADDRESS 294 Wade Dr.		CITY Montevallo	STATE AL	POSTAL CODE 35115
1d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
				1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME Brown		FIRST NAME Valerie	MIDDLE NAME J	SUFFIX U.S.A
2c. MAILING ADDRESS 294 Wade Dr.		CITY Montevallo	STATE AL	POSTAL CODE 35115
2d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
				2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35203
				COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Goodman

Model: GSZ130301

Serial: 1002564476

Model: GMS80703AN

Serial: 1005575411

\$5,500.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT (S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Brown

Jeffrey

E.

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE
ATTACHED DEED:

15. Name and address of a RECORD OWNER of above-described real estate
(if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

THIS INSTRUMENT PREPARED BY CHARLES C. DeRAMUS, ACTING STATE DIRECTOR,
FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE,
ROOM 717, ARONOV BUILDING, 474 SOUTH COURT STREET, MONTGOMERY, ALABAMA
36104

QUITCLAIM DEED



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KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, acting by and through the
Farmers Home Administration, United States Department of Agriculture,
for and in consideration of the sum of Forty Six Thousand and No/100
Dollars, (\$46,000.00), the receipt whereof is hereby acknowledged,
does hereby remise, release, quitclaim and convey unto Jeffrey E.
Brown and wife Valerie J. Brown, as joint tenants with the right of
survivorship, all its rights, title, claim, interest, equity and
estate in and to the following described lands lying in the County of
Shelby, State of Alabama, to-wit:

Lot 10 and 11 in Block 1, according to the Map of Wilmont Gardens
Subdivision as recorded in Map Book 4, Page 6, in the Probate
Office of Shelby County, Alabama. Situated in Shelby County,
Alabama.

SUBJECT TO: Redemption Rights in accordance with Section
6-5-248, Code of Alabama, which redemption rights expire on
September 3, 1993.

Subject, however, to all easements and rights-of-way upon, across
or through the above-described lands as heretofore have been granted
by the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantees and, upon the
death of either of them, then to the survivor, and to the heirs and
assigns of such survivor, in fee simple, forever.

No member of Congress shall be admitted to any share or part of
this deed or to any benefit that may arise therefrom.

IN TESTIMONY WHEREOF, the United States of America has caused
these presents to be executed this 3rd day of December, 1992, pursuant
to the authority contained in Title 7, Code of Federal Regulations,
Part 1800.

UNITED STATES OF AMERICA

Inst # 1992-29531

By:

Charles C. DeRamus
CHARLES C. DeRAMUS

Acting State Director
Farmers Home Administration
United States Department of Agriculture

12/09/1992-29531
12:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 55.00

John Hollis Jackson



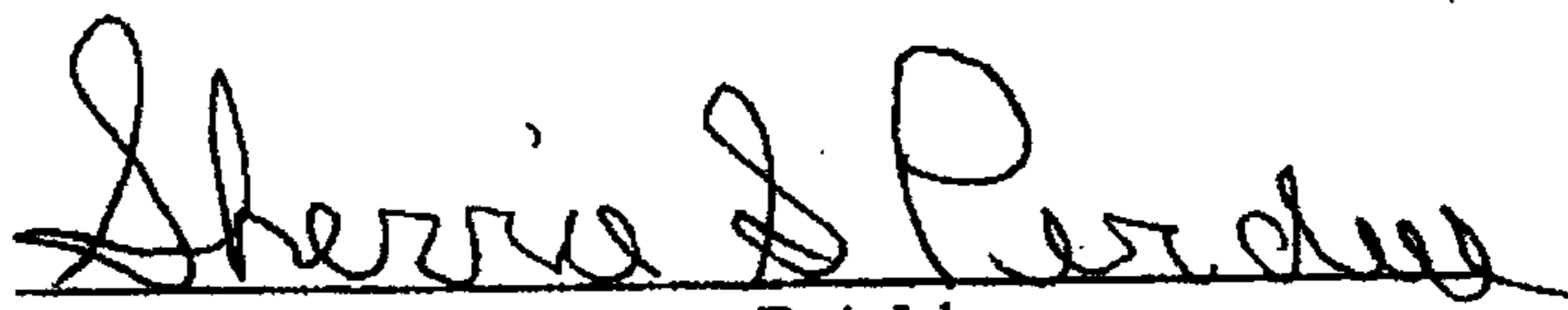
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STATE OF ALABAMA)
)
COUNTY OF MONTGOMERY)

ACKNOWLEDGEMENT

I, SHERRIE S. PERDUE, a Notary Public in and for said County in said State, hereby certify that CHARLES C. DeRAMUS, whose name as Acting State Director of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as Acting State Director of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 3rd day of December, 1992.


Notary Public
State of Alabama at Large

(NOTARIAL SEAL)

My Commission Expires: August 14, 1995

Inst # 1992-29531

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002 HCD 55.00

70.00

70.00