

Shelby

 ORIGINAL



20100831000280410 1/4 \$39.45
Shelby Cnty Judge of Probate, AL
08/31/2010 12:55:03 PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. Ruffin (205)226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>Alabama Power Company 600 N. 18th Street Birmingham, Alabama 35203</div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Gilmore		FIRST NAME Richard	MIDDLE NAME J	SUFFIX JR
1c. MAILING ADDRESS 4957 Sussex Road		CITY B'ham	STATE AL	POSTAL CODE 35242
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME Gilmore		FIRST NAME DONNA	MIDDLE NAME B.	SUFFIX
2c. MAILING ADDRESS 4957 Sussex Road		CITY B'ham	STATE AL	POSTAL CODE 35242
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35203

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM#14 OF THIS FINANCING STATEMENT:

BRAND: Goodman

MODEL: CAPF1824B6CA

SERIAL: 0908019467

MODEL: GSZ130241

SERIAL: 1004206317

AMOUNT: \$ 4247.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Gilmore	Richard	J.

10. MISCELLANEOUS:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
Gilmore	DONNA	B.	
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
4957 Sussex Road		Bham	AL 35242
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

STATE OF ALABAMA
Jefferson COUNTY

SEND TAX NOTICE TO:
Richard J. Gilmore, Jr.
4957 Sussex Road
Birmingham, Al 35243

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KNOW ALL MEN BY THESE PRESENTS: That we,

James L. Preau and Sandra M. Preau

for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto

Richard J. Gilmore, Jr. and Donna B. Gilmore, as joint tenants with right of survivorship

the following described real estate, to-wit:

Lot 50, according to the survey of Southern Pines, 5th Sector, as recorded in Map Book 9 Page 106 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to current taxes, easements, restrictions, mineral and mining rights and rights of way of record.

\$148,500.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee(s),
(his)(her)(their) heirs and assigns forever.

And we do for ourselves and for our heirs, executors and administrators covenant with the said Grantee(s), (his)(her)(their) heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantee(s) (his)(her)(their) heirs and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 17th day of May, 1989.

James M. Jeffries
Clarendon County, Florida

Notary Public, State of Florida
My Commission Expires April 1, 1990
Bonded Trust Title Insurance Inc.

James L. Preau (SEAL)
James L. Preau
Sandra M. Preau (SEAL)
Sandra M. Preau

Lamar Ham

STATE OF ALABAMA

COUNTY

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I, James M. Jeffries, a Notary Public in
and for said State and County, hereby certify that

James L. Preau and Sandra M. Preau, whose names are signed
to the foregoing conveyance, and who are known to me,
acknowledged before me on this day, that being informed of the
contents of the conveyance, they executed the same voluntarily on
the day the same bears date.

1989. Given under my hand and seal on the 17th day of May.

James M. Jeffries
Notary Public
DeKal County, Florida

Notary Public, State of Florida
My Commission Expires April 1, 1990
Bundled This Day With: Insurance Fee.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JUN 16 AM 8:39

Thomas A. Sanders, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 16.50
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 2.00
TOTAL 23.50

BOOK 242 PAGE 964

LAMAR HAM
ATTORNEY AT LAW
3512 OLD MONTGOMERY HWY.
BIRMINGHAM, ALABAMA 35208