

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

RECEIVED BY TAMMIE ROACH  
Wells Fargo Bank N.A.  
ATTN: Tammie Roach  
2701 Wells Fargo Way, MAC X9999-018  
Minneapolis, MN 55467

Loan #: 

MIN # 100011300131660945  
MERS Phone: 1-888-67



20100831000280330 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
08/31/2010 12:51:59 PM FILED/CERT

Space Above this Line for County Recorder

### Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

MERS  
PO Box 2026, Flint, MI 48501

all beneficial interest under that certain Mortgage dated: May 28, 2010  
executed by: JOSHUA R HERBINGER and SHAYNA E HERBINGER, husband and wife

Beneficiary: Wells Fargo Bank, N.A.

and recorded as Instrument No. 20100603000175790 on June 03, 2010 in Mortgage Book: n/a  
Page: n/a, of Official Records in the County Recorders office of Shelby County  
AL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

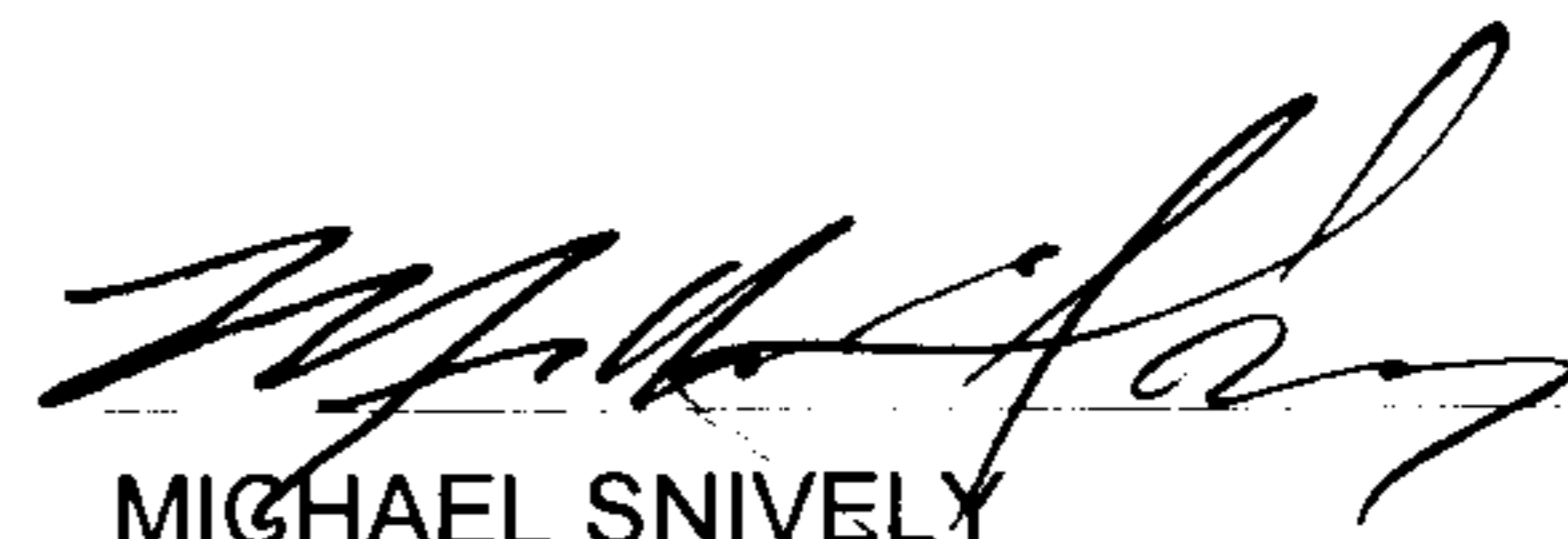
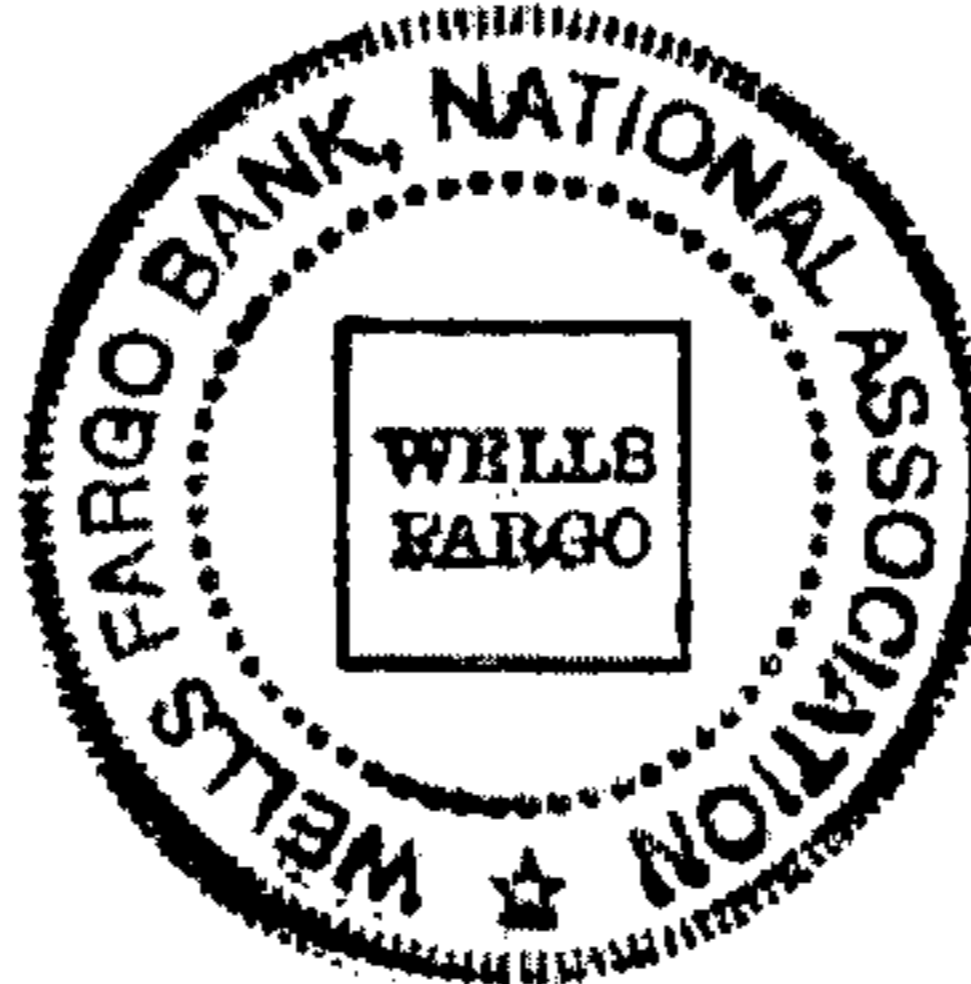
Pin or Tax ID Loan Amount: \$131,232.00  
Property Address: 5 SOUTH FORTY ROAD, ALABASTER, AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.

Wells Fargo Bank, N.A.

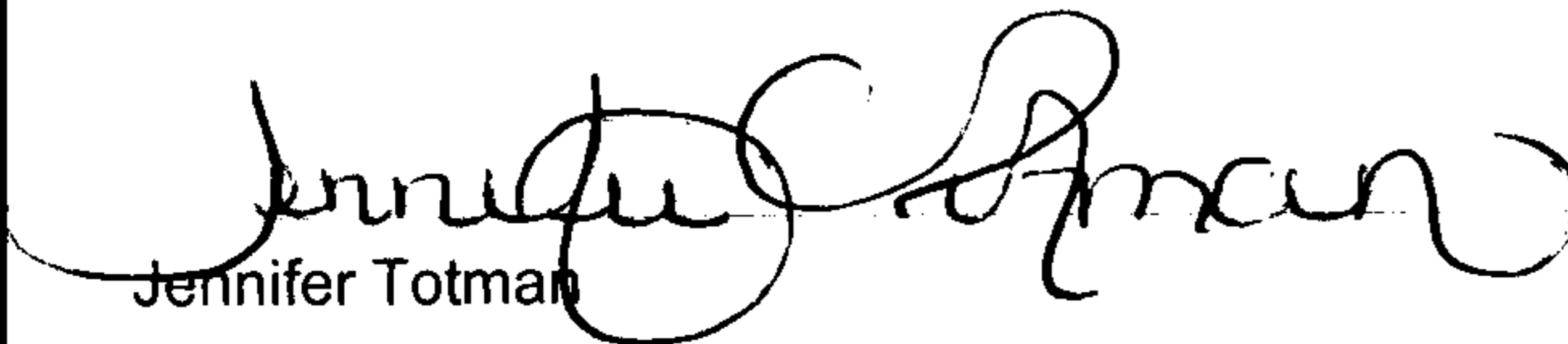
Dated: August 23, 2010

State of Minnesota ) ss.  
County of Dakota

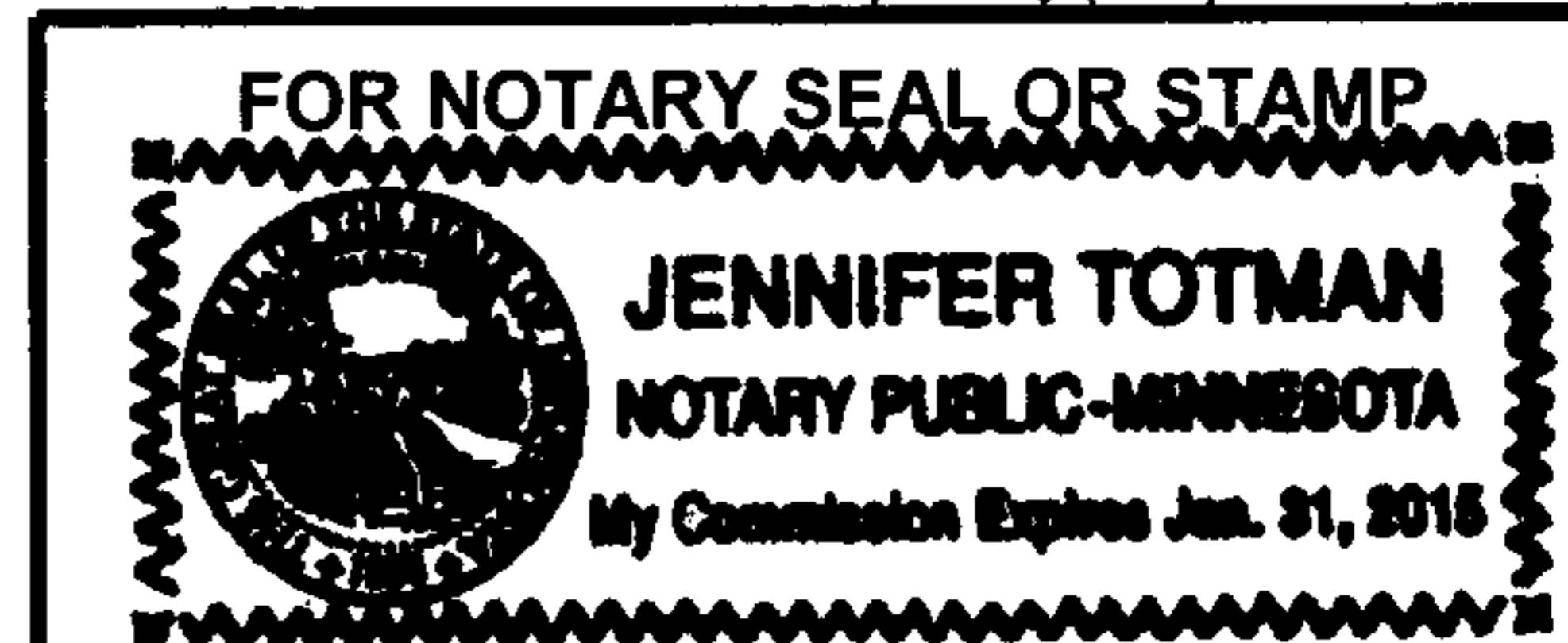


MICHAEL SNIVELY  
Vice President Loan Documentation, Wells  
Fargo Bank, N.A.

On August 23, 2010 before me  
personally appeared MICHAEL SNIVELY, Vice President Loan Documentation of Wells Fargo Bank, N.A. known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)  
entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.



Jennifer Totman (Seal)





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Exhibit A  
Legal Description

Lot 5 according to the Survey of South Forty, a Residential Subdivision as recorded in Map Book 11, Page 102, Shelby County, Alabama Records.