

When Recorded Return To:  
**Midland Mortgage Company**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This document prepared by:  
Jessica Fretwell/NTC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 0052902921

## **CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2001-07581 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JENNIFER W BEALL** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION** has caused its name to be signed this 21st day of July in the year 2010

**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**

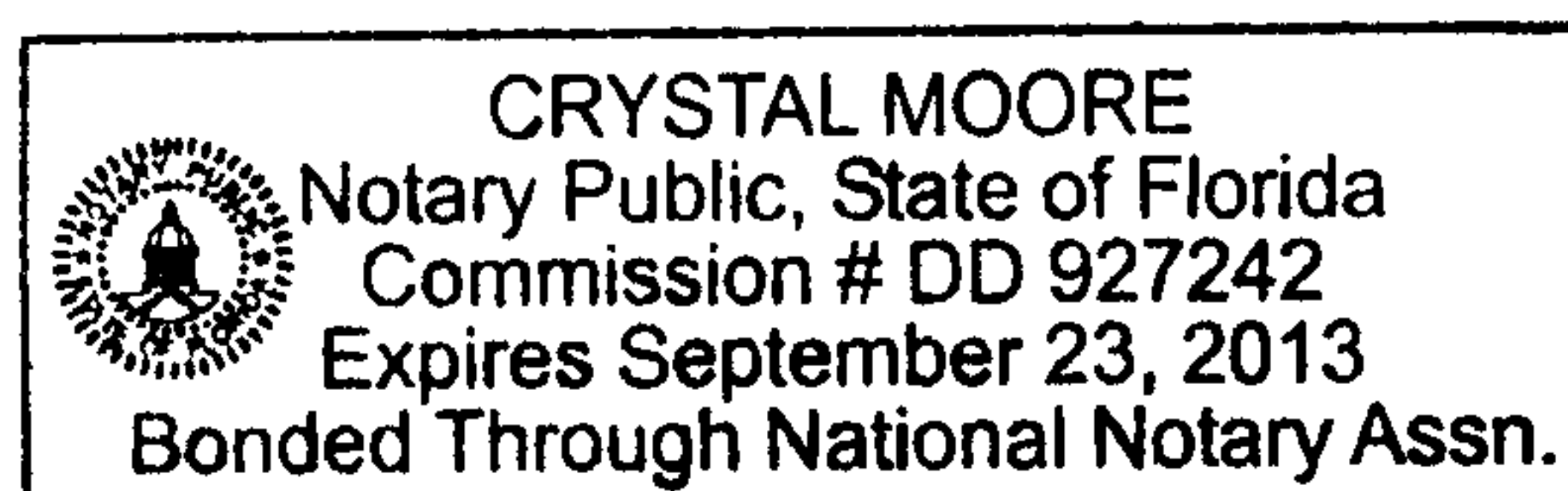
By:   
**BRYAN BLY VICE PRESIDENT**

The State of FLORIDA  
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 21st day of July in the year 2010

  
CRYSTAL MOORE  
Notary Public Comm exp:09/23/2013



MMFRC 12189112 \_5 JFR2642101  
form1/RCNAL1



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