

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Tricia Hicks (205) 988-9639
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Harry W. Gamble Attorney at Law 105 Owens Parkway Suite B Birmingham, AL 35244

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME Five Star Properties, LLC				
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 1556 Simmsville Road	CITY Alabaster	STATE AL	POSTAL CODE 35007	COUNTRY USA
ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION Alabama	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Aliant Bank				
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 200 Aliant Parkway	CITY Alexander City	STATE AL	POSTAL CODE 35010	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

All rents, leases, profits and royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in Exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.

Any and all fixtures, fittings, building materials, and fixed equipment of every nature whatsoever now or hereafter owned by the Borrower and used or intended to be used in connection with the operation of the property, structures, or other improvements described in Exhibit "A", including all extensions, additions, improvements, betterments, renewals, substitutions, replacements, to any of the foregoing.

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		All Debtors	Debtor 1	Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

EXHIBIT "A" - LEGAL DESCRIPTION

A parcel of land located in the NE $\frac{1}{4}$ of Section 36, Township 20 South, Range 3 West, Shelby County, Alabama:

Commence at the SW corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 36 and run North 00°00'00" East along the West line for 447.26 feet; thence left 90° and run West 101.26 feet to a point on the Southeasterly right of way of Shelby County Road #11; thence right 110°58'30" and run Northeasterly along said right of way 258.43 feet; thence left 90° and run Northwesterly 10.00 feet to a point; thence right 90° and run Northeasterly along said right of way 122.94 feet to a point of curve of a curve to the right, having a radius of 1607.04 feet and a central angle of 0°45'02"; thence run Northeasterly and along arc of said curve 21.08 feet to a point on said curve; thence right 90° from tangent of said point and run Southeasterly 10.00 feet to a point on a curve of said right of way having a radius of 1597.04 feet and a central angle of 3°49'02"; thence turn left 90° to the tangent of said point on said curve and run Northeasterly and along arc of said right of way 106.40 feet to the Point of Beginning of herein described parcel; said point being on the continued curve to the right having a central angle of 5°09'44" and a radius of 1597.04 feet; thence run Northeasterly along arc of right of way 143.89 feet; thence right 57°25'33" from tangent of said point and run Easterly 196.73 feet; thence right 100°40'15" and run Southwesterly 172.91 feet; thence right 80°40'57" and run Westerly 156.36 feet; thence right 26°03'31" and run Northwesterly 90.45 feet to the Point of Beginning.