

1372000365/THOMASTON

STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, that certain mortgage executed by STEPHEN K. THOMASTON and wife, LISA M. THOMASTON, to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, in the principal sum of Sixty One Thousand Six Hundred Fifty Dollars dated the 17th day of April, 1995, and filed for record on the 19th day of April, 1995, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 1995-10143, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNE	ESS WHEREOF, the	said CHASE	HOME FINA	ANCE LLC,	SUCCESSO	OR BY
MERGER TO	CHASE MANHATT	AN MORTGA	AGE CORPO	RATION I	F/K/A CHE	MICAL
RESIDENTIAL MO	ORTGAGE CORPOR	ATION, has ca	used this instru	iment to be	executed in i	ts name
byBeth Cott	rell day of Jul	_, its Vice F	resident		_, who is th	ereunto
duly authorized this	19 day of Jul	4	, 2010.			
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CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

BY:___

Beth Cottrell Vice President

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that whose name as vice President of CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 19 day of July, 2010.

Notary Public

My Commission Expires:

This Instrument Prepared By:
Robert J. Wermuth
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804

RHODA A. CALLOWAY
Notary Public, State of Ohio
My Comm. Expires May 4, 2015

Assignee s Address: Federal National Mortgage Association P.O. Box 650043 Dallas, TX 75265-0043