

LOAN #1919800238

STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, CHASE HOME FINANCE LLC, does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, that certain mortgage executed by MONICA R. IEMMA and husband, JOHN R. IEMMA, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for M & T MORTGAGE CORPORATION, in the principal sum of Sixty Five Thousand Five Hundred and no/100 Dollars dated the 28<sup>th</sup> day of November, 2006, and filed for record on the 13<sup>th</sup> day of December, 2006, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument 20061213000606690, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said CHASE HOME FINANCE LLC, has caused this instrument to be executed in its name by Brianne Hinton, its Vice President, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 20th day of July, 2010.

CHASE HOME FINANCE LLC

BY: [Signature]  
Its: Brianne Hinton  
Vice President

[Signature]  
WITNESS Kasie Warn

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Brianne Hinton, whose name as Vice President of CHASE HOME FINANCE LLC, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 20th day of July, 2010.

[Signature]  
Notary Public  
My Commission Expires May 12, 2015



DEBORAH A. MILLER  
Notary Public, State of Ohio  
My Comm. Expires May 12, 2015

This Instrument Prepared By:  
Robert J. Wermuth/lms-cla  
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.  
P. O. Box 307  
Huntsville, AL 35804

Fannie Mac  
P.O. Box 650043  
Dallas, TX 75265-0043