

20100827000276970 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
08/27/2010 01:48:12 PM FILED/CERT

**MERS # 100319243060301041 MERS PHONE: 1-888-679-6377**

**GLENN FOX**  
**0004682544**  
PO Date: **08/16/2010**

### **SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **GLENN A FOX AND JOYCE G FOX, HUSBAND AND WIFE** to **RENASANT BANK** dated **MARCH 9, 2006**, filed for record **MARCH 17, 2006** in mortgage volume/book , page DOC No. **20060317000126410**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **23rd** day of **AUGUST, 2010**.

Tax Parcel ID # \_\_\_\_\_  
**301 WINDCHASE TRACE, BIRMINGHAM, AL - 35242**


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RENASANT BANK**

  
\_\_\_\_\_  
**TERESA ENIX**  
**VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:


Before me, **CONSUELO A. SCHNEIDER**, a Notary Public in and for said county, personally appeared **TERESA ENIX, VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RENASANT BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **23rd** day of **August, 2010**.

  
\_\_\_\_\_  
**CONSUELO A. SCHNEIDER**  
In and for the state of **OHIO**  
My commission expires **7/16/2013**

This instrument prepared by: **CONSUELO A SCHNEIDER**

RETURN TO:

  
\_\_\_\_\_  
**CONSUELO A SCHNEIDER**  
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820**  
**DAYTON, OH 45482 -**



**CONSUELO A. SCHNEIDER**  
**NOTARY PUBLIC**  
**IN AND FOR**  
**THE STATE OF OHIO**  
**MY COMMISSION**  
**EXPIRES**  
**JULY 16, 2013**