



20100827000276410 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
08/27/2010 11:59:19 AM FILED/CERT

STATE OF ALABAMA)
 :
COUNTY OF SHELBY)

This Instrument Prepared By:
Guy V. Martin, Jr., Esquire
Martin, Rawson & Woosley, P.C.
#2Metroplex Drive, Suite 102
Birmingham, Alabama 35209

PARTIAL RELEASE
FROM
LIEN OF MORTGAGE

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain Real Estate Mortgage, executed by Whitcomb Properties, L.L.C., an Alabama limited liability company dated May 16, 2008, and filed for record May 20, 2008, in Instrument 20080520000205940, Probate Office, Shelby County, Alabama; together with any UCC-1 Financing Statements, Assignment of Rents and Leases, and other loan or security documents of record in connection with such mortgage (collectively referred to as the "mortgage"), and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Whitcomb Properties, L.L.C., which claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to wit:

See Exhibit A attached hereto and incorporated herein by reference.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, this instrument has been executed by the undersigned on this the AUGUST day of 25th, 2010.

CITIZENS TRUST BANK

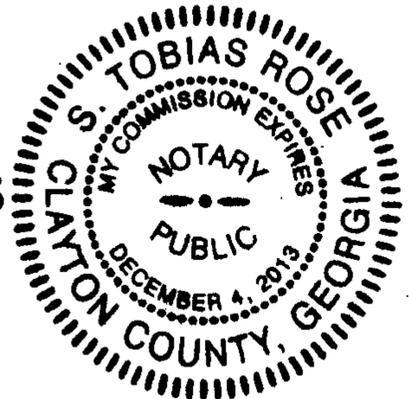
By: Robert L. Ahern [SEAL]
Name: ROBERT L. AHERN
Title: AVP

Georgia
STATE OF ~~ALABAMA~~)
 :
COUNTY OF Clayton)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Robert L. Ahern, whose name as AVP of Citizens Trust Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said Citizens Trust Bank on the day the same bears date. Given under my hand and official seal this 25th day of August, 2010.

S. Tobias Rose
Notary Public

My Commission Expires: 12/4/13




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EXHIBIT A

PARCEL I:

Unit 100, in Beaumont Village Condominium, a Condominium, as established by that certain Declaration of Condominium, which is recorded in Instrument 20080328000126220, and First Amendment to Declaration of Condominium as recorded in Instrument 20090612000225320, in the Probate Office of Shelby County, Alabama, and any amendments thereto, to which Declaration of Condominium a plan is attached as Exhibit "D" thereto, and as recorded in The Condominium Plat of Beaumont Village Condominium, in Map Book 39, page 129, and First Amended Condominium Plat of Beaumont Village Condominium as recorded in Map Book 41, Page 31 and any future amendments thereto, and to which said Declaration of Condominium the By-Laws of Beaumont Village Association Inc., are attached as Exhibit "C" thereto, and the Articles of Incorporation of Beaumont Village Association, Inc. as recorded in Instrument 20080328000126230, together with an undivided interest in the Common Elements assigned to said Unit, by said First Amendment to Declaration of Condominium set out in Exhibit "C".

PARCEL II:

Unit 102, in Beaumont Village Condominium, a Condominium, as established by that certain Declaration of Condominium, which is recorded in Instrument 20080328000126220, and First Amendment to Declaration of Condominium as recorded in Instrument 20090612000225320, in the Probate Office of Shelby County, Alabama, and any amendments thereto, to which Declaration of Condominium a plan is attached as Exhibit "D" thereto, and as recorded in The Condominium Plat of Beaumont Village Condominium, in Map Book 39, page 129, and First Amended Condominium Plat of Beaumont Village Condominium as recorded in Map Book 41, Page 31 and any future amendments thereto, and to which said Declaration of Condominium the By-Laws of Beaumont Village Association Inc., are attached as Exhibit "C" thereto, and the Articles of Incorporation of Beaumont Village Association, Inc. as recorded in Instrument 20080328000126230, together with an undivided interest in the Common Elements assigned to said Unit, by said First Amendment to Declaration of Condominium set out in Exhibit "C".