

STATE OF ALABAMA)
JEFFERSON COUNTY)

20100826000274900 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
08/26/2010 11:21:40 AM FILED/CERT

SUBORDINATION AGREEMENT

WHEREAS, George B. Tucker, and Anita M. Tucker, Husband and Wife, did execute and deliver to America's First Federal Credit Union a certain mortgage recorded in Inst. #20081021000412150 in the Office of the Judge of Probate of Shelby County, Alabama, covering the real property therein and hereinafter described and whereas the undersigned America's First Federal Credit Union, is desirous of subordinating said mortgage and making same second, subservient, subject and inferior to the lien of the mortgage to **JP Morgan Chase Bank NA** recorded on Inst. # Concurrently herewith, in the Office of the Judge of Probate of Shelby County, being in the amount of \$198,343.00, executed by the said George B. Tucker and Anita M. Tucker on the property described as:

Lot 18A, according to the Survey of Wilkins Resurvey, as recorded in Map Book 34, Page 19, in the Probate Office of Shelby County, Alabama.

and as a further inducement for the said **JP Morgan Chase Bank NA** to make said mortgage.

NOW, THEREFORE, premises considered and the payment of \$1.00 to him in hand paid by said **JP Morgan Chase Bank NA**, the receipt whereof being hereby acknowledged, the undersigned America's First Federal Credit Union does, by these presents, make, declare, and confirm that the said mortgage above specifically described and identified to be, and the same is second, subordinate, subservient, subject and inferior to the lien of the above mortgage to **JP Morgan Chase Bank NA**, in all things and in all respects without reservation.

IN WITNESS WHEREOF, the said America's First Federal Credit Union has caused this instrument to be executed by its duly authorized officer on the day and date first set forth above.

America's First Federal Credit Union

BY: Mark Shaddix
Mark Shaddix
Assistant Vice President, Mortgage Operations

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Mark Shaddix, whose name as Assistant Vice President, Mortgage Operations of America's First Federal Credit Union is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, Mark Shaddix, as such Assistant Vice President, Mortgage Operations and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal of office, this the 29th day of July, 2010.

Cynthia Kaye McCool
Notary Public

My Commission Expires: August 4, 2011



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Order No.: **9205780**
Loan No.: 1547125205

Exhibit A

The following described property:

Lot 18, according to the Survey of Stonebridge Subdivision, as recorded in Map Book 20,
Page 23, in the Probate Office of Shelby County, Alabama.

Assessor's Parcel No: 093060005018000

Return To: **9205780**
LSI-LPS
East Recording Solutions
700 Cherrington Parkway
Coraopolis, PA 15108