20100823000269330 1/2 \$24.00 Shelby Cnty Judge of Probate, AL 08/23/2010 10:59:43 AM FILED/CERT

RELEASE OF MORTGAGES AND ASSIGNMENTS OF RENTS AND LEASES

STATE OF ALABAMA
COUNTY OF SHELBY

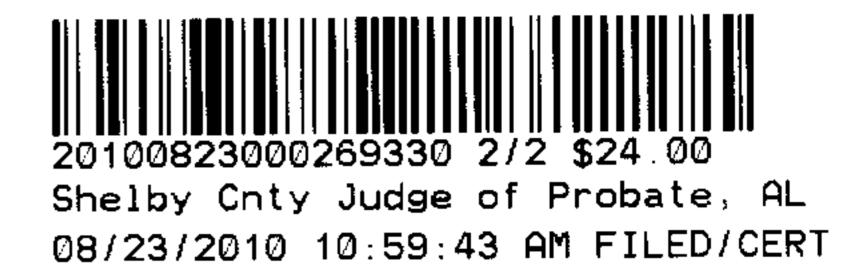
KNOW ALL MEN BY THESE PRESENTS, that CENTRAL STATE BANK, an Alabama Banking Corporation, mortgagee under that certain Mortgages and Assignments of Rents and Leases executed by KENT GRAY, JULIE GRAY, KEVIN GRAY and MISTY GRAY in favor of CENTRAL STATE BANK, a Corporation, recorded as follows: Mortgage dated May 18, 2006, in INSTRUMENT NO. 20060606000267880, Assignment of Rents and Leases in INSTRUMENT NO. 20060606000267890; Mortgage dated June 19, 2002, in INSTRUMENT NO. 20020621000291690; Mortgage dated October 1, 2002, in INSTRUMENT NO. 20021004000485150; Mortgage Modification, in INSTRUMENT NO. 20030214000095770; Assignment of Rents and Leases, in INSTRUMENT 20030221000110670; Mortgage dated November 19, 2004, in INSTRUMENT NO. 20041213000679190; and Assignment of Rents and Leases, in INSTRUMENT No. 20041213000679200, in the office of the Probate Judge of SHELBY County, Alabama; does hereby fully discharge and release said Mortgage and Assignments of Rents and Leases referenced above from lien and operation thereof or any claim of any nature or description thereunder.

Witness our hand and seal this the 13 day of ____

Central State Bank

By:

Its:



STATE OF ALABAMA COUNTY OF SHELBY

Lethe undersigned authority, in and for said County, in said State, hereby certify
that MIT WICH, whose name as Y. ICC
of Central State Bank, an Alabama Banking
Corporation, is signed to the foregoing Release, and who is known to me, acknowledged
before me on this day that being informed of the contents of this Release, he/she, as such
officer, and with full authority, executed the same voluntarily for and as the act of said
corporation
Given under my hand and official seal, this the $\frac{1}{2}$ day of $\frac{1}{2}$
MARTINEN
NOTARY PUBLIC
My Commission Expires Aug 13 201

This instrument was prepared by MITCHELL A. SPEARS, ATTORNEY AT LAW, P. O. Box 119, Montevallo, Alabama 35115.