

Commitment Number: 2125437
Seller's Loan Number: 709342

After Recording Return To:

ServiceLink Hopewell Campus
4000 Industrial Boulevard
Aliquippa, PA 15001
(800) 439-5451

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
13-7-36-3-002-025.000

SPECIAL/LIMITED WARRANTY DEED

Federal Home Loan Mortgage Corporation, whose mailing address is **5000 Plano Parkway, Carrollton, Texas 75010**, hereinafter grantor, for \$73,000.00 (Seventy-Three Thousand Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to **Christine Mwai**,
hereinafter grantee, whose tax mailing address is **121 Grand Club Dr, Maylene, AL 35114**, the
following real property: *single*

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN SHELBY COUNTY, STATE OF ALABAMA, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 25 ACCORDING TO THE SURVEY OF WHITESTONE TOWNHOMES PHASE ONE AS RECORDED ON MAP BOOK 20, PAGE 125, SHELBY COUNTY, ALABAMA RECORDS. Being the same property as conveyed from BELINDA CHESIRE AKA BELINDA CHESHIRE AKA BELINDA SKEWES, MARRIED WITHOUT HOMESTEAD to LINDA M. JOHNSON AND DANA JOHNSON, BOTH SINGLE PERSONS, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM, as described in INST# 20060228000094010, Dated 02/22/2006, Recorded 02/28/2006 in SHELBY County Records. Tax/Parcel ID: 13-7-36-3-002-025.000
Property Address is: 744 3rd Street Northeast, Alabaster, AL 35007

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.



20100820000267920 2/3 \$91.00
Shelby Cnty Judge of Probate, AL
08/20/2010 11:06:57 AM FILED/CERT

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: **20100119000016760** recorded 1-19-2010

Shelby County, AL 08/20/2010
State of Alabama
Deed Tax : \$73.00

Executed by the undersigned on 8-4, 2010:

[Signature]

**Federal Home Loan Mortgage Corporation by Chicago Title Insurance Company,
DBA ServiceLink As Attorney-in-Fact**

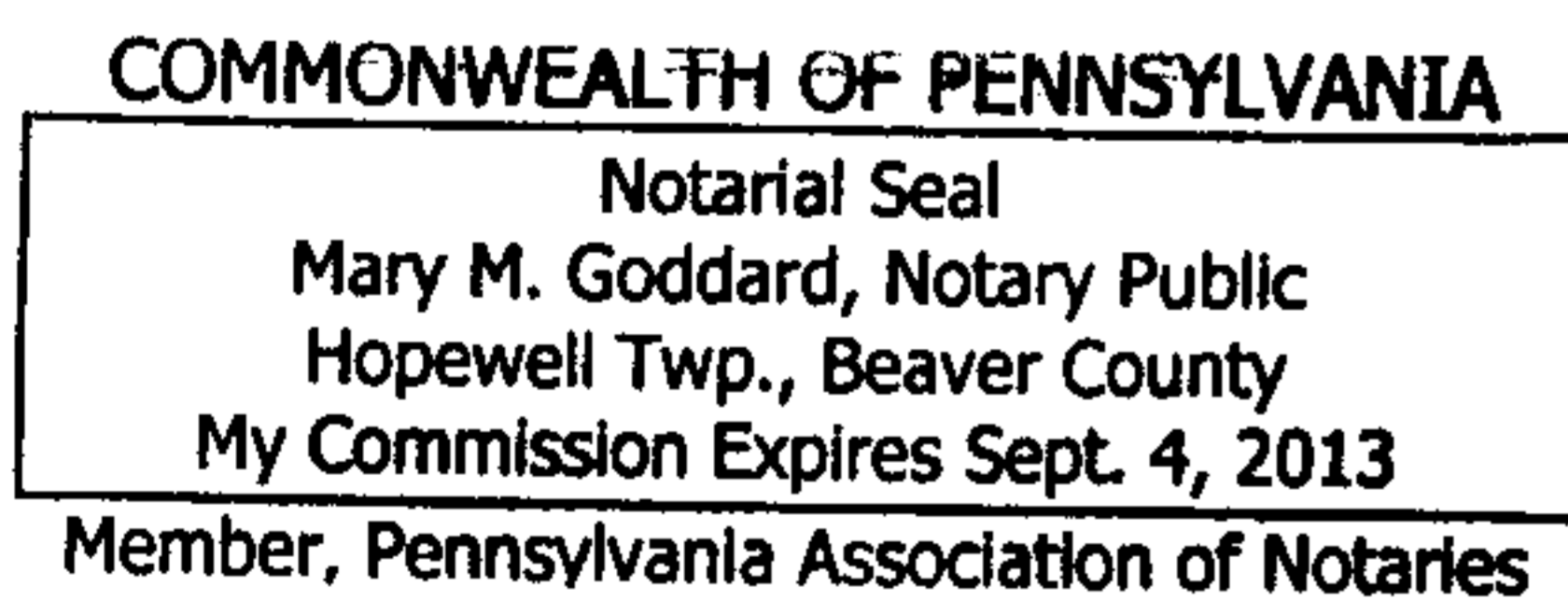
By: *Sheri L. York*

Its: *VP*

A Power of Attorney relating to the above described property was recorded on 02/26/2008 at
Document Number: Inst# 20080226000076640.

STATE OF *Pa.*
COUNTY OF *Beaver*

ACKNOWLEDGED AND EXECUTED BEFORE ME, on this *4* day of *Aug*, 2010,
the undersigned authority, personally appeared *Sheri L. York* who is the
VP of **Chicago Title Insurance Company doing business as ServiceLink,**
as Attorney-in-Fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, and is
appearing on behalf of said corporation, with full authority to act for said corporation in this
transaction, who is known to me or has shown *N/A* as identification, who after
being by me first duly sworn, deposes and says that he/she has the full binding legal authority to sign
this deed on behalf of the aforementioned corporation and acknowledge said authority is contained in
an instrument duly executed, acknowledged; and recorded as set forth above, and that this instrument
was voluntarily executed under and by virtue of the authority given by said instrument granting
him/her power of attorney.



Mary M Goddard
NOTARY PUBLIC
My Commission Expires *Sept 4, 2013*
Mary M Goddard

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati,
Ohio 45249 (513) 247-9605 Fax: (866) 611-0170

mail for statements to:
Christine Mwa.
121 Grand Club Dr
Maylene AL 35114