

| This Document Prepared By: | When Recorded, Return To: | | |
|--|--|--|--|
| David Gilliam | David Gilliam | | |
| Wells Fargo Bank, National Association | Wells Fargo Bank, National Association | | |
| Retail Credit Servicing | Retail Credit Servicing | | |
| P.O. Box 50010 | P. O. Box 50010 | | |
| Roanoke, VA 24022 | Roanoke, VA 24022 | | |

MODIFICATION TO OPEN-END MORTGAGE

Charlotte M Draper; Unmarried (herein "Grantor"), who reside at 213 Norwick Forest Dr, Alabaster, Al 35007, enter into this Modification to Open-End Mortgage with Wells Fargo Bank, National Association Fka Wachovia Bank, NA ("Wells Fargo"), whose address is 101 North Phillips Avenue, R4058-030, Sioux Falls, SD 57104, this 8/3/2010.

Capitalized terms not defined herein have the same meaning as defined in the below referenced Security Instrument.

Borrower previously executed and delivered to Wells Fargo a Debt Instrument dated 4/4/2008, which provides for Wells Fargo to extend credit to Borrower from time to time in an aggregate amount not to exceed the principal sum of 125350.00 U. S. Dollars. The Debt Instrument is secured by an Open-End Mortgage of even date recorded on 5/5/2008 in the public land records of SHELBY County, Alabama, at Book/Instrument 2008050500181930, Page , Parcel 23-2-03-2-001-001.037 (herein "Security Instrument"). The Property is located at 213 Norwick Forest Dr, Alabaster, AL 35007 and is further described in the attached legal description.

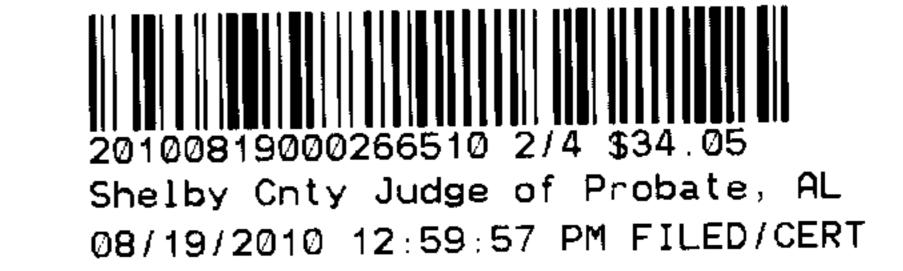
INCREASE MORTGAGE FROM 125350.00 TO 134000.00. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY 8650.00.

Borrower has requested that Wells Fargo increase the maximum credit limit under the terms of the Debt Instrument and Security Instrument, and Wells Fargo has agreed to do so.

Grantor hereby agrees that:

- The Security Instrument is hereby amended to secure the new maximum credit limit of One Hundred and Thirty Four Thousand U. S. Dollars (134000.00).
- 2. All other provisions of the Security Instrument shall remain in full force and effect except as specifically modified by this Modification to Open-End Mortgage.

Original Visit Number: 0807891431 Visit Number: 1018996074



IN WITNESS WHEREOF, Grantor has executed this Modification to Open-End Mortgage and adopted as his/her seal the word ("SEAL") appearing beside his/her name.

Signed, sealed and delivered in the presence of:

| For Individual Grantors: | /1 | | |
|-----------------------------------|--|---|-------------|
| Mark Miller | 1 1 1 1 (SOO) | (Se | eal) |
| Grantor Charlotte M Draper | May (Seal) | Grantor | · , |
| | (Seal) | (Se | eal) |
| Grantor | Grantor | | |
| | (Seal) | (Se | eal) |
| Grantor | Grantor | | |
| | | | |
| | | | |
| For Non-Individual Grantors: | | | |
| Grantor | | | |
| By: | | By: | |
| Title: | | Title: | |
| | | | |
| By: | | By: | |
| Title: | ······································ | Title: | |
| | | | |
| | | | |
| For an Individual (on individu | al's own behalf or as a | sole proprietor): | |
| The State ofClaba | ma | | |
| | |) | |
| Shelby | | County) | |
| I (name and style of officer) he | ereby certify that Charlo | otte M Draper , whose name is signed to knowledged before me on this day that, be | the eina |
| informed of the contents of the | conveyance, he execute | the same voluntarily on the day the same be | ears |
| date. Given under my hand this3_ | rd day of | dugust, A. D. 2070 | > |
| Giver under my nama uns | uay o | | |
| A. B. Judge, etc. (or as the case | e may be) | | |
| Aud Can | Theu | Judd Cantley | |
| Notary Public | | Notary Public (Printed Name) | |
| | | | |

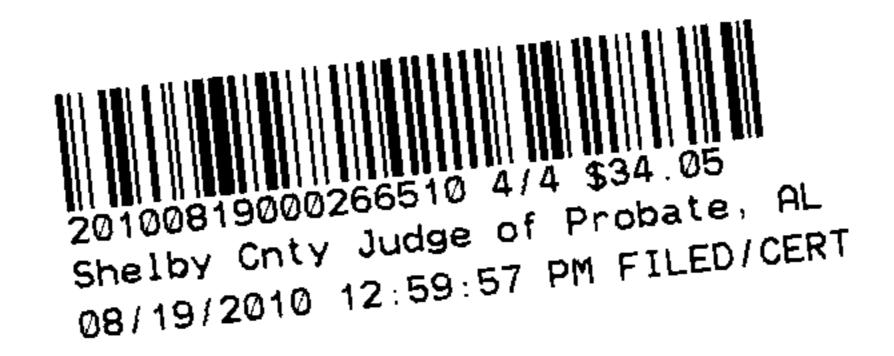
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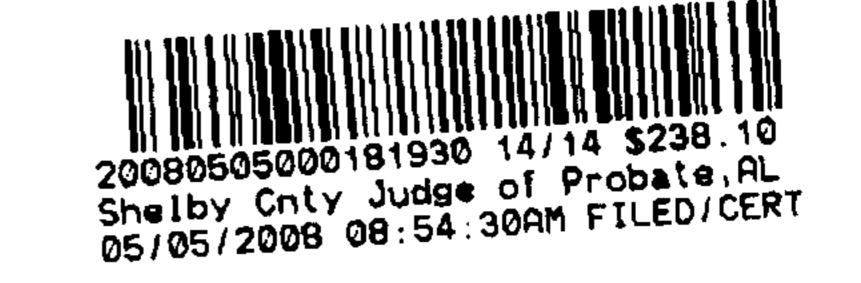
20100819000266510 3/4 \$34.05 Shelby Cnty Judge of Probate, AL 08/19/2010 12:59:57 PM FILED/CERT

For a Corporation:

| The State of | |) | |
|---|---|---|---|
| | | County) | |
| 1 | | а | |
| in and for said County i | n said State, hereby certify that | | |
| on this day that, being | | of the of the and who is known to me, ackref the conveyance, he, as such e act of said corporation. | |
| Given under my hand t | his day of | | _, A. D |
| (Style of Officer) | | | |
| Notary Public | | Notary Public (Printed I | Name) |
| For a Partnership: | | | |
| The State of | |) | |
| <u> </u> | | County) | |
| | | a | |
| whose name as the foregoing conveya informed of the content | | (here state representative e, acknowledged before me or s capacity as such | n this day that, being |
| | his day of | | . A. D. |
| (Style of Officer) | | | |
| Notary Public | | Notary Public (Printed | Name) |
| NOTICE TO PROBAT | E JUDGE | | |
| therefore, under Section tax on this Mortgage sl | n 40-22-21(1)b, Code of Alab hould not exceed \$.15 for each provided | ebtedness with residential real name 1976, as amended, the man n \$100 (or fraction thereof) of the for herein, which is the | ortgage filing privilege e credit limit of \$ |
| indebtedness to be see Wells Fargo Bank, N.A | cured by this Mortgage at any | one time. | |
| | By | | |
| | Its | | |

Original Visit Number: 0807891431 Visit Number: 1018996074





1078FT93

SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

LOT 11, BLOCK 1, ACCORDING TO THE SURVEY OF NORWICK FOREST, AS RECORDED IN MAP BOOK 13 PAGE 23, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 213 NORWICK FOREST DR

PARCEL: 23-2-03-2-001-001-037