


THIS INSTRUMENT PREPARED BY:  
SOUTHERN STATES BANK  
201 OFFICE PARK DR STE 220  
BIRMINGHAM, AL 35223  
PHONE: (205) 877-0195

  
20100818000264870 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
08/18/2010 02:07:40 PM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

RELEASE OF MORTGAGE

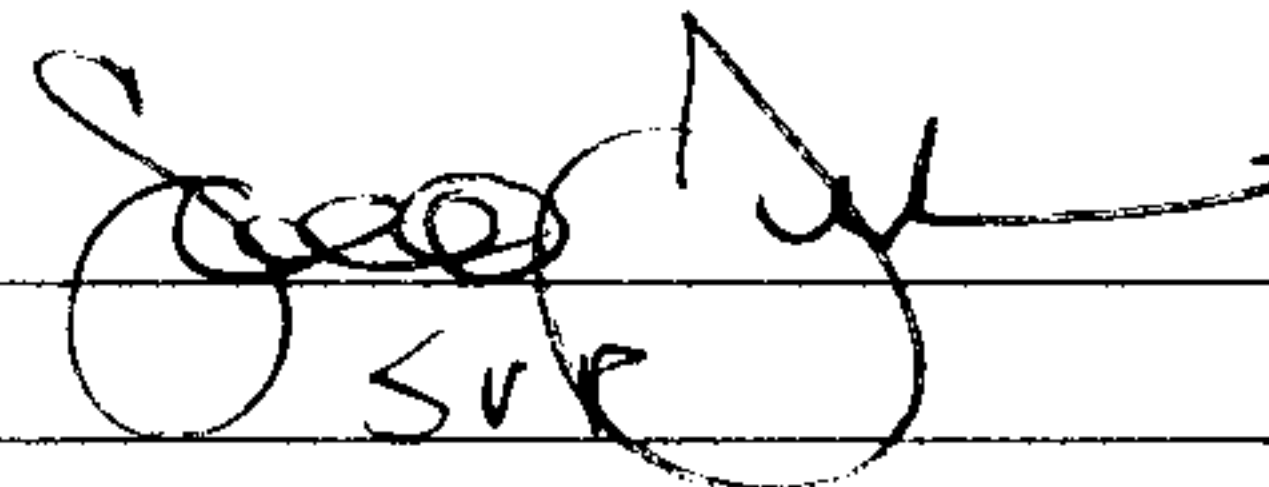
FOR VALUE RECEIVED, Southern States Bank does hereby acknowledge payment in full of the indebtedness secured by that certain Mortgage in favor of, or held by, Southern States Bank executed by David W McGuire and William L Roach and recorded as Instrument No. 20090105000002610 with the Judge of Probate of Shelby County, Alabama, does hereby affirm that such Mortgage should be released and discharged of record, does hereby release and satisfy said Mortgage and Southern States Bank does hereby further constitute and appoint the Judge of Probate of Shelby County, Alabama, as its attorney in fact for the limited purpose of releasing or satisfying said Mortgage of record.

IN WITNESS WHEREOF, Southern States Bank has hereunto set its hand and seal on this the 17<sup>th</sup> day of August, 2010, by its duly authorized Officer.

Southern States Bank

BY: \_\_\_\_\_

Its: \_\_\_\_\_

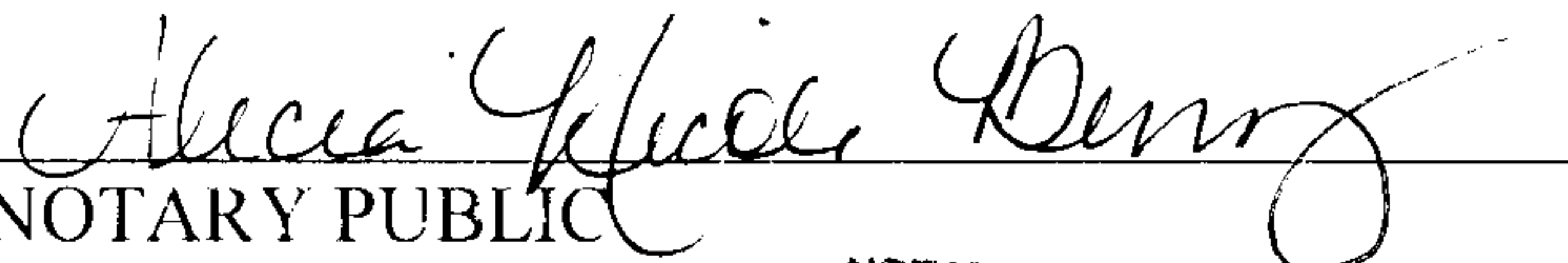
  
SVP

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Scott Jenkins, whose name as Sr. Vice President of Southern States Bank is signed to the foregoing Release of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Release of Mortgage, he/she, in his/her capacity as such Officer and with full authority, executed the same voluntarily on behalf of Southern States Bank on the day the same bears date.

Given under my hand and seal this 14<sup>th</sup> day of August, 2010.

  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: June 1, 2013  
BONDED THRU NOTARY PUBLIC UNDERWRITERS