| THIS INSTRUMENT PREPARED | BY |
|-------------------------------|----|
| Jada R. Hilyer | |
| McKay Management Corporation | |
| 5 Riverchase Ridge, Suite 200 | |
| Birmingham, AL 35244 | |
| | |
| STATE OF ALABAMA |) |
| | |
| COUNTY OF IFFFFRSON | 1 |

| 201008 | 160002 | 260950 | | \$12.00 | |
|---------|--------|--------|-------|---------|------|
| | | | | robate, | AL |
| 08/16/3 | 2010 1 | 2:54:3 | 25 PM | FILED/ | CERT |

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of <u>Three Thousand and 00/100 (\$3,000.00)</u> receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge <u>Summerchase Apartments LP</u> from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Business Association for the year of <u>2009</u>, to the following described property:

Parcel ID: 10-9-30-0001-004.022

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument #20100226000058230 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 26th day of July, 2010.

| STATE OF ALABAMA COUNTY OF JEFFERSON | | RIVERCHASE BUSINESS ASSOCIATION BY: ada Vuly ITS: Mariager |
|---|---|--|
| COUNTY OF JEFFERSON |) | |
| | | |

I, the undersigned Notary Public, in and for said State at Large, hereby certify that <u>Jada Hilyer</u>, whose name as Manager of the Riverchase Business Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 26th day of July, 2010.

> MOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 19, 2014 SONDED THRU NOTARY PUBLIC UNDERWRITERS