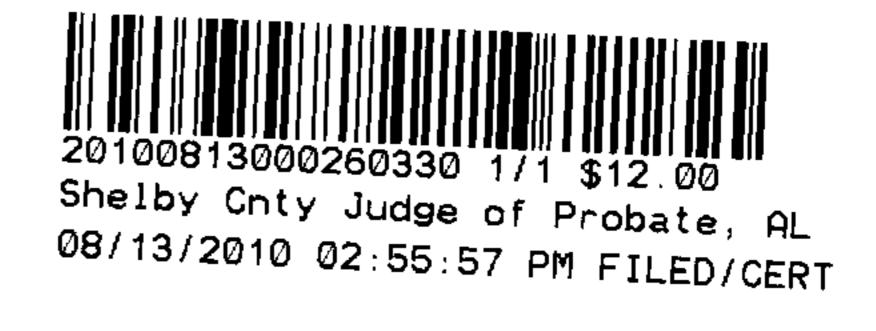
CM #: 140292	
STATE OF ALABAMA)
COUNTY OF SHELBY	`



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2006 GSAMP TRUST 2006-HE3 (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by GARY L. MORGAN AND AMY L. MORGAN, JOINT TENANCY, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC dated the 11th day of January 2006, and filed for record in Instrument No. 20060127000046190, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

MORTGAGE

By: Marti W. Gegy
Its: Marti W. Gegy
Its: President

ELECTRONIC

REGISTRATION

STATE OF	TX)
COUNTY OF	Halls)

MATTIE W. MILLER
Notary Public, State of Texas
My Commission Expires
March 19, 2011

Given under my hand and official seal this $\frac{10}{2009}$.

Notary Public

My Commission Expires: $\frac{3/19/201/}{201/}$

This instrument prepared by: Cynthia W. Williams Sirote & Permutt, P.C. P. O. Box 55727 Birmingham, AL. 35255