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## County of SHELBY

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

FREEMON JONES, JR AND, AMANDA P JONES HUSBAND AND WIFE AS JOINT TENANTS

as Mortgagors, to the undersigned, which mortgage is dated 11/26/2002 and filed for record 12/10/2002 in Mortgage Book N/A, Page N/A, Doc# 20021210000616290, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 10 day of August, 2010.

Mortgage Electronic Registration Systems, Inc.

By:

Include De Donato

Its:

ts: Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

On \( \sum \) 10. 10 , before me, Raquel Ruiz, Notary Public, personally appeared Jackie DeDonato, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

Raque Ruiz

Notary Public

My commission expires 03/10/2013

Mail Recorded Satisfaction To:

OFFICIAL SEAL

RAQUEL RUIZ

My Comm. Expires Mor. 10, 2013

Mail Recorded Satisfaction To:
FREEMON JONES, JR, AMANDA P
JONES
1000 Queen Dr
Columbiana, AL 35051

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