

## FULL MORTGAGE SATISFACTION

State of Alabama Shelby County

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association does hereby release the real property described in mortgage executed by, <u>Jeffrey A. Taylor and Lee S. Taylor</u>, which said mortgage was recorded in the Office of the Judge of Probate of Shelby <u>County</u>, Alabama as recorded in <u>Instrument 20050907000462360</u> and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remiss quit claim and convey unto, <u>Jeffrey A. Taylor and Lee S. Taylor</u> all of the right, title and interest of the undersigned in mortgage referenced above.

IN WITNESS WHEREOF, the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association has hereunto set its hand and seal on this 27th day of July 2010.

RED MQUNTAIN BANK, N.A.

BY: Corcoran/Vice-President

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Tracy Corcoran, whose name as <u>Vice President</u> of Red Mountain Bank, N.A. a National Banking Association is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 27 day of

2010

NOTARY PURLIC:

**Commission Expires:** 

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: July 23, 2011 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Prepared by: Linda Andrews

Red Mountain Bank P. O. Box 381748

Birmingham, Ala. 35238

Loan #

8000141