

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: ROSELINE TOE
US BANK HOME, N.A.
4801 FREDERICA ST Attn: Lind
OWENSBORO, KY 42301

Loan #: 100113 - 0104707419
(Investor#: 6912051671)

MIN # 100021269120516715
MERS Phone: 1-888-679

20100809000254530 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
08/09/2010 02:10:51 PM FILED/CERT



20100729000822880 1/2
Bk: LR201062 Pg:15837
Jefferson County, Alabama
I certify this instrument filed on
07/29/2010 10:19:43 AM AS
Judge of Probate- Alan L. King

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O Box 2026, Flint, Michigan 48501-2026,
all beneficial interest under that certain Mortgage dated: September 21, 2009
executed by: KYLE A GILBERT, A MARRIED PERSON AND WIFE, MERIBETH GILBERT

Beneficiary: SIGNATURE HOME MORTGAGE, LLC

and recorded as Instrument No. on in Mortgage Book:

Page: 16075, of Official Records in the County Records office of

Jefferson County / Shelby Co

AL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID

Loan Amount: \$232,000.00

Property Address: 1987 CAHABA COVE, BIRMINGHAM, AL 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

SIGNATURE HOME MORTGAGE, LLC

Dated: September 25, 2009

State of Minnesota) ss.

County of Hennepin

BRIAMA DIARRA

Vice President Loan Documentation,
SIGNATURE HOME MORTGAGE, LLC

On September 25, 2009

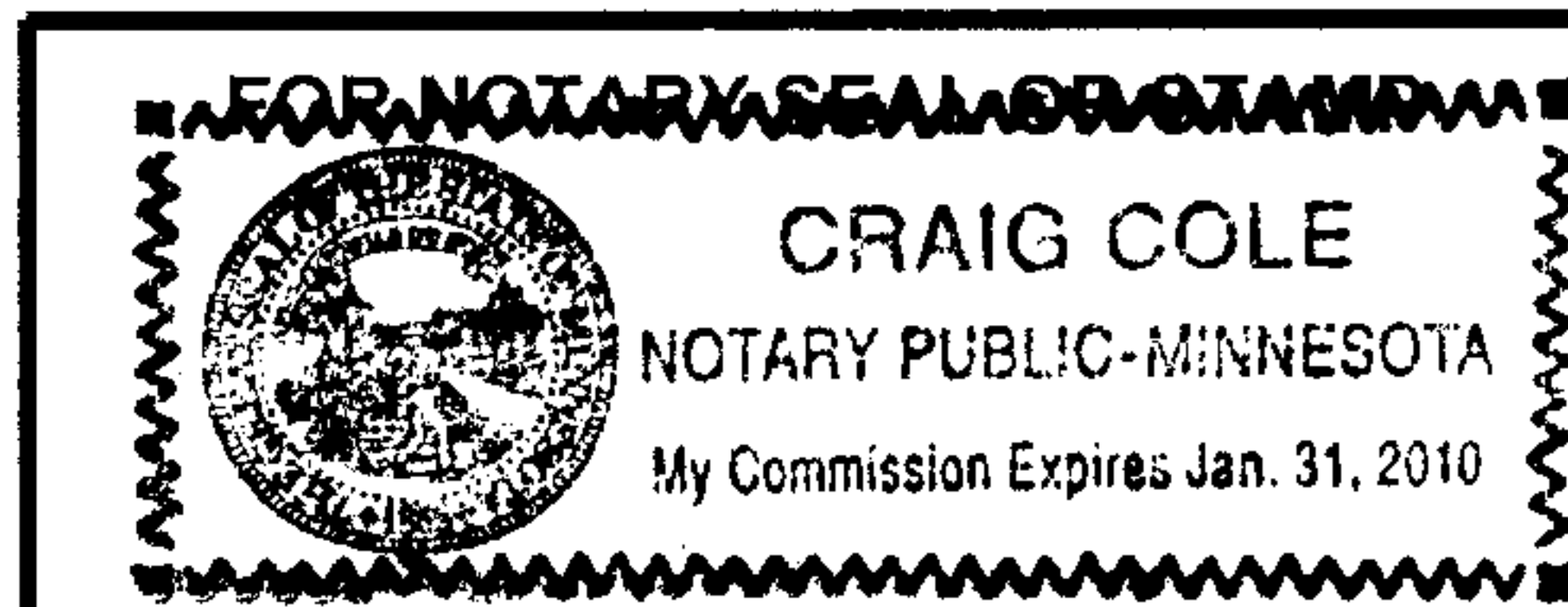
before me

personally appeared BRIAMA DIARRA, Vice President Loan Documentation of SIGNATURE HOME MORTGAGE, LLC
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Craig Cole

(Seal)





20100809000254530 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
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EXHIBIT "A"

Lot 8, according to the Final Plat of Residential Subdivision, Chace Lake Phase 2A, as recorded in Map Book 230, Page 17, in the Probate Office of Jefferson County, Alabama, and in Map Book 40, Page 102, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Right of Way granted to Alabama Power Company by instrument recorded in Real Volume 153, page 362, in the Probate Office of Jefferson County, Alabama, Real Volume 406, page 418 and Real Volume 406, page 421; (2) Right of way and rights in connection therewith to Jefferson County, Alabama, as recorded in Volume 4838, page 196 in the Probate Office of Jefferson County, Alabama; (3) Coal and mining rights conveyed to Phillip M. Harris, et al., by instrument recorded in Volume 2363, page 432 in the Probate Office of Jefferson County, Alabama, Birmingham Division and together with all mining rights and other rights, privileges and immunities relating thereto; (4) All oil, gas, petroleum and sulphur and other rights, privileges and immunities relating as shown by instrument recorded in Birmingham Volume 3642, page 258 refiled in Bessemer Volume 313, page 164 and Shelby Volume 121, page 427 and Shelby Deed Book 235, page 552 in the Probate Offices of Jefferson and Shelby Counties; (5) Right of way to Jefferson County for sanitary sewer purposes as recorded in Real Volume 2842, page 578 and Birmingham Instrument 9311-6077 and refiled in Bessemer Real 1037, Page 732, in the Probate Office of Jefferson County, Alabama; (6) Sanitary sewer easement filed for record 6/25/2008, recorded in Book LR200864, page 15389, in the Probate Office of Jefferson County, Alabama; (7) Restrictive Covenants appearing of record in Book LR200812, page 23093, in the Probate Office of Jefferson County, Alabama, but omitting any covenant or restriction based on race, color, religion, sex, handicap, familial status, or national origin; (8) Grant of Land Easement and Restrictive Covenants granted to Alabama Power Company as recorded in Book LR200902, Page 10094, and in Book LR200904, Page 23638, in the Probate Office of Jefferson County, Alabama.

20100729000822880 2/2
Bk: LR201062 Pg:15837
Jefferson County, Alabama
07/29/2010 10:19:43 AM AS
Fee - \$8.00

Total of Fees and Taxes-\$8.00
MHBESS



20090924000365360 19/19 \$66.00
Shelby Cnty Judge of Probate, AL
09/24/2009 03:02:13 PM FILED/CERT

20090922001068580 19/19
Bk: LR200909 Pg:16075
Jefferson County, Alabama
09/22/2009 12:12:59 PM MTG
Fee - \$59.00

Mortgage Tax -\$348.00
Total of Fees and Taxes-\$407.00
LYNN