

THIS INSTRUMENT PREPARED BY:
TRINA PIKE
METRO BANK
800 MARTIN ST SO
PELL CITY, AL 35128

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS; THAT THE UNDERSIGNED, <u>METRO BANK</u>, ACKNOWLEDGES FULL PAYMENT OF <u>RIGHTWISE</u>, <u>L.L.C.</u>, <u>AN ALABAMA LIMITED LIABILITY</u> <u>COMPANY</u>, WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF <u>SHELBY COUNTY</u>, ALABAMA, IN REAL ESTATE MORTGAGE INSTRUMENT #20050617000300740. THE UNDERSIGNED DOES FURTHER RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS 2nd, DAY OF AUGUST, 2010.

METROBANK, A CORPORATION
BY COLOR OF THE CONTROL OF

ITS: VICE-PRESIDENT

STATE OF ALABAMA
ST CLAIR COUNTY

I, THE UNDERSIGNED AUTHORITY, <u>DANA M. JACKS</u>, WHOSE NAME AS <u>VICE-PRESIDENT</u> OF <u>METRO BANK</u>, A CORPORATION, IS SIGNED TO THE FOREGOING FULL SATISFACTION OF RECORDED LIEN, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE 2nd, DAY OF AUGUST, 2010.

WIAKIIODLIC

MY COMMISSION EXPIRES OCTOBER 16, 2010

401946800