

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
J. Ruffin (205)226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 N. 18th Street
Birmingham, Alabama 35203



20100806000252700 1/3 \$38.95
Shelby Cnty Judge of Probate, AL
08/06/2010 11:32:49 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

Maugham Jeffrey Y

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

1461 Cross Path Drive ALABASTER AL 35007

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Alabama Power

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

600 N. 18th Street Birmingham AL 35203 US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM#14 OF THIS FINANCING STATEMENT:

BRAND: GOODMAN

MODEL: GSZ130361

SERIAL: 1006039667

MODEL: ARUF363616

SERIAL: 1004195376

AMOUNT: \$5220.00

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Mangham

Jeffrey

Y.

10. MISCELLANEOUS:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:

20100806000252700 2/3 \$38.95
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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

20040602000292090 Pg 1/2 24.00
Shelby Cnty Judge of Probate, AL
06/02/2004 08:49:00 FILED/CERTIFIED

THIS INSTRUMENT PREPARED BY:

David E. Oglesby, Attorney
2017 Second Avenue North
Birmingham, Alabama 35203-3703

SEND TAX NOTICE TO:

Mr. Jeffrey Y. Mangham
1461 Crosspath Drive
Alabaster, Alabama 35007

STATE OF ALABAMA

WARRANTY DEED

SHELBY COUNTY

10,000

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE-DOLLAR (\$1.00) and other good and valuable consideration to the undersigned Grantors in hand paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, the said **DONNA B. MANGHAM**, herein referred to as Grantor) does grant, bargain, sell and convey unto **JEFFREY Y. MANGHAM** (hereinafter referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 15, according to the survey of Navajo Hills, Sixth Sector, as recorded in Map Book 6 page 67 in the Probate Office of Shelby, Alabama; being situated in Shelby County, Alabama & a part of Lot 16, Navajo Hills, 6th Sector, as recorded in Map Book 6 page 67 in the Probate Office of Shelby County, Alabama, described as follows: Begin at the southeast corner of said Lot 16; thence run West along the North lot line 15.36 feet to a point on the edge of a concrete drive; thence turn right 102 deg. 1 min. 21 sec. and run northeast along the edge of said drive a distance of 15.4 feet to a point on the westerly right of way of Cross Path Drive; thence run South along said right of way 3.2 feet to the point of beginning.

Minerals and mining rights excepted.

Subject to taxes for 1990.

Subject to restrictions, building line, easements, and rights-of-way of record.

This title is given in satisfaction of a divorce decree in the Circuit Court, Tenth Judicial Circuit, Equity Division, Case Number DR 2003-097 JCC styled JEFFREY Y. MANGHAM VS. DONNA B. MANGHAM dated the 12th day of April, 2004, and it is the intention of the parties to this conveyance that the joint tenancy previously granted is severed and terminated and the entire interest of the Grantor, **DONNA B. MANGHAM**, in this property is hereby vested in the Grantee, **JEFFREY Y. MANGHAM**.

Title to the property hereinabove described is not warranted by the preparer hereof as no title search has been conducted or policy of title insurance obtained. This document has been prepared solely on information furnished by Grantee.

And I do for myself and for my heirs, executors, and administrators covenant with the said Grantee, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, her heirs and assigns forever, against the lawful claims of all persons.

TO HAVE AND TO HOLD to the said Grantee, her heirs and assigns forever.

IN WITNESS WHEREOF we have hereunto set my hand and seal this the 24th day of April, 2004.

Donna B. Mangham
DONNA B. MANGHAM

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